

## Cosmic, Cosmos, Cosmological, Cosmology

An individual tuned into cosmic consciousness usually has no doubt that he or she is confronted with the ultimate reality.

An individual who has experienced transcendental states has a strong feeling of cosmic identity.

As the universe reveals its true essence as a cosmic play of consciousness, the world of matter is destroyed in the psyche of the individual.

“Cosmic” consciousness is a release from self-consciousness, that is to say, from the fixed belief and feeling that one’s organism is an absolute and separate thing.

cosmic psychotherapy—To anyone whose soul has fallen to pieces, he can rearrange those pieces.

Deep experiences of cosmic unity have a universal healing potential of extraordinary power.

Deep self-exploration of the individual unconscious turns into a process of experiential adventure in the universe-at-large which involves cosmic consciousness.

During mystical experiences, one can feel that one has access to ultimate knowledge and wisdom in matters of cosmic relevance.

Experiences of cosmic consciousness has been described in many religious scriptures throughout history.

Experiences of oceanic ecstasy and cosmic union seem to be deeply related to the undifferentiated state of consciousness that an infant experiences.

Feeling oneself to be part of an all-encompassing cosmic network often gives a person who has problems with self-esteem a fresh, expanded self-image.

I’ve been given tremendous mileage on my quest for meaning by the few transmitting glimpses LSD has given me of the cosmic mesh that stitches the universe together.

Identification with the creative energy of the cosmos often inspires a new attitude toward life and becomes the foundation for a new understanding of existence.

In almost all cultures, there have been “mysteries”— initiations into the world behind the scenes of both the social and the cosmic drama.

In this state of cosmic unity, we feel that we have direct, immediate and unlimited access to knowledge and wisdom of universal significance.

It is a cosmic consciousness into which we enter as our normal consciousness expands, and we become aware of the transcendent dimension of humanity beyond space and time.

Jung’s psychology returns the cosmic status to the psyche and re-introduces spirituality into psychiatry.

Most people feel exalted as they discover their real cosmic status and gain an entirely new perspective on their daily problems.

Mystics emphasize the direct experience of cosmic consciousness that goes beyond the scientific approach.

No one who has been hoaxed into belief that he is nothing but his ego or nothing but his individual organism can be a civilized, sensitive and intelligent member of the cosmos.

Of utmost importance is the psychedelic peak experience, which usually takes the form of a death-rebirth sequence with ensuing feelings of cosmic unity.

One may be infused with ecstasy, peace and a deep feeling of support by the cosmic process.

One vast, immense, everlasting, cosmic wind blows through all and everything and keeps it in motion—alive, changing, growing.

Some female subjects have experienced the penetration by the sun as sexual, speaking of the sun as a “cosmic lover” or using other words to that effect.

Spiritual experiences in psychedelic sessions usually do not take an orthodox religious form. More frequently, they resemble what Einstein referred to as cosmic religion.

The archetypal visions accompanying the experience of cosmic unity are of heavens, celestial cities, paradisiacal gardens, and radiant divine beings. (eyes closed)

The concept of human life as a life-and-death struggle for survival gives way to a new image of a cosmic dance or divine play.

The cortex can be cleared. The games that frustrate and torment can be seen in the cosmic dimension.

The cosmological awareness—and awareness of every other natural process—is there in the cortex.

The cosmos is seen as a multi-dimensional network of crystals, each one containing the reflections of all the others.

The ego’s pride in itself is entirely debunked, not masochistically, but in the spirit of cosmic humor.

The experience of cosmic consciousness is boundless, unfathomable, and beyond expression.

The experience of cosmic unity has an unusual therapeutic potential and can have lasting beneficial consequences for the individual.

The experience of cosmic unity is characterized by transcendence of the usual subject-object dichotomy.

The goal is to shed all ego sensations completely and in mystical experience, merge with the totality of the cosmos.

The individual can be flooded with feelings of love and mystical connection to other people, nature, the entire cosmos and are commensurate with all of existence.

The mystical experience is the consciousness of the “living primordial cosmic fact of Love”, “the Gratuitous Grace.”

The psychedelic experience is fundamentally or ideally the bursting of ego-consciousness, with the concomitant realization of cosmic-consciousness.

The subject can witness or identify with the birth and development of the cosmos involving dimensions and energies of unimaginable scope.

There is a close connection between the cosmology of modern science and the cosmology of some Eastern religions.

They might begin to see the whole life process as a miraculous cosmic drama that is carefully orchestrated by a divine cosmic force.

This is what Jesus taught and demonstrated—cosmic consciousness, the direct experience of divinity dwelling in us and all things.

To the cosmological eye, all things and all people are lovable, in reality, where they are seen as of one Suchness and yet unique, incomparable.

We can define and feel ourselves to be the total pattern of the cosmos as focused or expressed here.

We never completely lose contact with this cosmic consciousness because we are never fully separated from it.

Who wrote the cosmic script? Is the big genetic-code show live or on tape? Who is the sponsor?

You can link that cosmic brain and pleasure-seeking body with another or others similarly inclined.

You gaze into the big picture, thinking about the cosmos and know everything's connected.

You've climbed inside Einstein's formula, penetrating to the ultimate nature of matter and you're pulsing in harmony with its primal cosmic beat.

At present, Christianity tends to demand blind faith, rote words and mechanical behavior. This leaves people empty and unfulfilled. But the cosmic calling we humans have will not be denied forever, despite the ignorance of religious institutions.

Clients who experience psychological death-rebirth and/or feelings of cosmic unity tend to develop a negative attitude toward the states of mind induced by alcohol and narcotics. This has proved extremely useful in the treatment of alcoholism and drug addiction.

Continued penetration into the unconscious does not reveal increasingly bestial and hellish regions, as indicated by psychoanalysis, but rather extends into the cosmic realms of the superconscious.

cosmological mysticism—It's an ecstatic experience of Nature and Process which leaves the subject with a sense of having acquired important insight into, as well as identity with, the fundamental nature and structure of the universe.

Each human being contains the information about the entire universe or all of existence, has potential experiential access to all its parts, and in a sense is the whole cosmic network.

Emotional healing is combined with a movement toward a more fulfilling strategy of life and a search for answers to the fundamental ontological and cosmological questions of existence.

Individuals who experienced the phenomenon of ego death followed by the experience of rebirth and cosmic unity seemed to show radical and lasting changes in their fundamental understanding of human nature and its relation to the universe.

It opens access to most extraordinary realms of experience, offers remarkable philosophical and spiritual revelations and mediates fascinating insights into the cosmic processes by which reality itself is created.

LSD patients who had experienced profound feelings of cosmic unity frequently developed a negative attitude toward the states of mind produced by intoxication with alcohol and narcotics.

New scientific findings are beginning to support beliefs of cultures thousands of years old, showing that our individual psyches are, in the last analysis, a manifestation of cosmic consciousness and intelligence that flows through all of existence.

One transcends the ordinary distinction between subject and object and experiences a state of ecstatic union with humanity, nature, the cosmos, and God. This is associated with strong feelings of joy, bliss, serenity and peace.

Physicists and mystics agree that what we call "objects" are really patterns in an inseparable cosmic process and they also agree that these patterns are intrinsically dynamic.

Profound transpersonal experiences move the individual out of the narrow framework of identification with the body-ego and lend to feeling and thinking in terms of a cosmic identity and unity with all creation.

Sound and music seem to represent direct manifestations of the cosmic order. (This refers to sound and music within yourself, internally, that only you hear and not sound or music in the external world that everyone who is there can hear.)

The experient does not gain rational understanding of the cosmic process, but reaches instant comprehension by losing his or her separate identity and literally becoming the process.

The unconscious for Jung was not a junkyard of rejected instinctual tendencies, repressed memories and subconsciously assimilated prohibitions. He saw it as a creative and intelligent principle binding the individual to all humanity, nature and the entire cosmos.

To cure the junkie and the alcoholic, you must admit that he is a deeply spiritual person and accept the cosmic validity of his search to transcend the game and you help him see that the way is through psychedelic rather than anesthetic experience.

Transformative experiences associated with positive emotions, such as feelings of oneness with humanity and nature, states of cosmic unity, encounters with blissful deities, and union with God, have a special role in the healing and transformative process.

We are going to see many of the hypotheses of our Christian mystics and many of the cosmological and ontological theories of Eastern philosophers spelled objectively in biochemical terms.

What truly defines the transpersonal orientation is a model of the human psyche that recognizes the importance of the spiritual or cosmic dimensions and the potential for consciousness evolution.

A system of thinking that deliberately discards everything that cannot be weighed and measured does not have any opening for the recognition of creative cosmic intelligence, spiritual realities or such entities as transpersonal experiences or the collective unconscious.

All of creation—people, animals, plants and inanimate objects—seems to be permeated by the same cosmic essence and divine light. A person in this state suddenly sees that everything in the universe is a manifestation and expression of the same creative cosmic energy and that separation and boundaries are illusory.

All the arts, though they speak about us in our relationship to the immediate experience, at the same time, tell us something about the nature of the world, about the mysterious forces which we feel to be around us and about the cosmic order of which we seem to have glimpses.

An important characteristic of collective and racial memories is the fact that the subject experiences them as insights into the diversity of cultural groups within the human race, illustrations of the history of mankind or manifestations of the cosmic drama and divine play.

An individual who has a transcendental experience develops an entirely new image of his or her identity and cosmic status. The materialistic image of the universe in which the individual is a meaningless speck of dust in the vastness of the cosmos is instantly replaced by the mystical alternative.

experiences of other universes—The strange and alien worlds that LSD subjects discover and explore in this type of experience seem to have a reality of their own, although not within the range of our cosmos; they appear to exist in other dimensions, in universes coexistent with ours. (eyes closed)

I see consciousness and the human psyche as expressions and reflections of a cosmic intelligence that permeates the entire universe and all of existence. We are not just highly evolved animals with biological computers embedded inside our skulls; we are also fields of consciousness without limits, transcending time, space, matter, and linear causality.

In the final analysis, only the creative principle of Cosmic Consciousness exists. Only it takes physical form. From this point of view, the entire universe is a divine play of one Supreme Being. Anyone who grasps this concept will see that karmic appearances are just another level of illusion.

In this type of experience, subjects get involved in wild adventures in strange, alien worlds that have reality of their own, although not within the range of our cosmos. These universes seem to exist on other levels of reality or in other dimensions, parallel with and coexistent with ours. (eyes closed)

It is most curious to find, from Japan to Western Europe, these same images coming through again and again, showing how universal and how uniform this kind of visionary experience has been and how it has constantly been regarded as of immense importance and has been projected out into the cosmos in the various religious traditions.

Jung came to the conclusion that there is—in addition to the individual unconscious—a collective or racial unconscious, which is shared by all humanity and is a manifestation of the creative cosmic force. Comparative religion and world mythology can be seen as unique sources or information about the collective aspects of the unconscious.

LSD subjects often arrive at the conclusion that no real boundaries exist between themselves and the rest of the universe. Everything appears to be part of a unified field of cosmic energy, and the boundaries of the individual are identical with the boundaries of existence itself.

Many leading humanistic psychologists exhibited a growing interest in a variety of previously neglected areas and topics of psychology, such as mystical experiences, transcendence, ecstasy, cosmic consciousness, theory and practice of meditation, or interindividual and interspecies synergy.

Myths are not fictitious stories about adventures of imaginary characters in nonexistent countries and thus arbitrary products of individual human fantasy. They originate in the collective unconscious of humanity and are manifestations of the primordial organizing principles of the psyche and the cosmos that Jung called archetypes.

Our individual consciousnesses connect us directly not only with our immediate environment and with various periods of our own past, but also with events that are far beyond the reach of our physical senses, extending into other historical times, into nature, and into the cosmos.

Religion, I will be thinking of as the inner experience of the individual when he senses Ultimate Reality, whether as God, a Beyond, transcendent cosmic process, a wholly different and profound dimension of life, nirvana or however one chooses to name and interpret this ultimate reality.

Repeated experiences of the transpersonal domain can have a profound impact on the individual involved. They tend to dissolve the narrow and limited perspective characterizing the average Westerner and make one see the problems of everyday life from a cosmic perspective.

The Christian message is essentially a call to be universal— a call to become cosmically conscious. It is a call to place God at the center of ourselves, not through blind faith but through insightful awareness, not through rigid adherence to ritual and dogma but through graceful expression of cosmic principles. It is a call to “be as gods.”

The formless, dimensionless and intangible cosmic consciousness can best be described as Infinite Existence, Infinite Awareness and Knowledge, and Infinite Bliss. However,

any words refer primarily to phenomena and processes of the natural reality and are, therefore, only pitiful attempts to convey the essence of this transcendental principle.

The individual seems to gain access to a value system that is not understandable in terms of his or her own early history or cultural norms. It entails a sense of compassion, tolerance, basic justice and aesthetic appreciation that has a transpersonal or even cosmic quality.

The mystical teachings of all ages revolve around the idea that the exclusive pursuit of material goals and values by no means expresses the full potential of human beings. According to this point of view, humanity is an integral part of the creative cosmic energy and intelligence and is, in a sense, identical to and commensurate with it.

The person feels a deep connection with the innermost spiritual core of his or her being. The illusion of the individual self fades away and the person enjoys reunion with his or her divine Self, which is also the Universal Self, the cosmic source of all existence. This is a direct and immediate contact with the Beyond Within, with God.

The prime characteristic of cosmic consciousness is a consciousness of the cosmos, that is of the life and order of the universe. Along with the consciousness of the cosmos there occurs an intellectual enlightenment which alone would place the individual on a new plane of existence, would make him almost a member of a new species.

The therapeutic results transcended anything I had ever witnessed. Difficult symptoms that had resisted months and even years of conventional treatment often disappeared after experiences such as psychological death and rebirth, feelings of cosmic unity and sequences that clients described as past-life memories.

These experiences clearly suggest that, in a yet unexplained way, each of us contains the information about the entire universe or all of existence, has potential experiential access to all its parts and in a sense, is the whole cosmic network, as much as he or she is just an infinitesimal part of it, a separate and insignificant biological entity.

To the world, the alchemists were buffoon chemists looking for a way to turn lead into gold, but that was only the cover story. The real lead that concerned the alchemists was ordinary consciousness and the gold they sought was the golden brilliance of cosmic consciousness.

Transpersonal experiences which involve transcendence of spacial barriers suggest that the boundaries between the individual and the rest of the universe are not fixed and absolute. Under special circumstances, it is possible to identify experientially with anything in the universe, including the entire cosmos itself.

We think of God as the King of the Universe, the Absolute Technocrat who personally and consciously controls every detail of his cosmos. (God doesn't "consciously control every detail of his cosmos" any more than we "consciously control every detail" of our circulatory or digestive systems.)

In this state, the subject finds it difficult to see any negative aspects in the world and in the very structure of the cosmic design; everything appears perfect, everything is as it should be. At this point, the world appears to be a friendly place where a childlike,

passive-dependent attitude can be assumed with full confidence and with feelings of complete security.

LSD subjects often consider the possibility that consciousness is a basic cosmic phenomenon related to the organization of energy and that it exists throughout the universe; in this context, human consciousness appears to be only one of its many varieties and outgrowths. Episodes of consciousness of inorganic matter can be accompanied by various insights of a philosophical and religious relevance.

The average Westerner is naive about nonordinary states of consciousness and has many misconceptions and prejudices about some of the experiences that are potentially the most healing. We try to convey a clear message that such phenomena as death-rebirth sequences, archetypal visions and states of cosmic unity are absolutely normal and that having them in no way implies pathology.

The experience of cosmic consciousness provides important insights for deepening our understanding of the highest forms of creativity. The literature on creativity is filled with examples of extraordinary artistic, scientific, philosophical, and religious inspiration that came from a transpersonal source and that occurred in non-ordinary states of consciousness.

The individual is flooded by light of supernatural beauty and experiences a state of divine epiphany. He or she has a deep sense of emotional, intellectual and spiritual liberation and gains access to breathtaking realms of cosmic inspiration and insight. This type of experience is clearly responsible for great achievements in the history of humanity in the area of science, art, religion and philosophy.

The too-sudden opening up of the universe can induce an onslaught at what Aldous Huxley called the "horror of infinity," a terror of the vastness of the void within or without, of the utter minuteness and aloneness of the soul in the cosmos. A clenching reflex is, after all, a natural response to the floor and ceiling flying out of your mind. (One needs to be prepared for this and understand that it's all right.)

Those who were previously convinced that death was the ultimate defeat and meant the end of any form of existence discovered various alternatives to this materialistic and pragmatic point of view. They came to realize how little conclusive evidence there is for any authoritative opinion in this matter and often began seeing death and dying as a cosmic voyage into the unknown.

Transpersonal experiences, especially in psychedelic experiences, do not always occur in a pure form. Embryonal experiences can occur simultaneously with phylogenetic memories and with the experience of cosmic unity. These associations are rather constant and they reflect deep intrinsic interrelations between various types of psychedelic phenomena as well as the multileveled nature of the LSD experience.

Western cultures have bred a type of human being who feels strongly alienated. He has lost his connection with the surrounding universe. He does not know that the "ultimate inside" of himself is the same as the "ultimate inside" of the cosmos or that, in other words, his sensation of being "I" is a glimmering intimation of what the universe itself feels like on the inside.

When we experience identification with the cosmic consciousness, we have the feeling of enfolding the totality of existence within us, and of comprehending the Reality that underlies all realities. We have a profound sense that we are in connection with the supreme and ultimate principle of all Being. In this state, it is absolutely clear that this principle is the ultimate and the only mystery.

Within the cosmic order, every component pattern, every object and event, is related to each other; there is a co-varying togetherness of all things. But, by creatures like ourselves, most of the interconnections within the general Gestalt are and will always be unrecognized. For us, "the world is full of a number of things," which we tend to see as so many independent entities.

A cosmos that wasn't joy and bliss would have committed suicide.

Like the sun, he will ascend again into the heavens, fulfilling the cosmic cycle.

Personal problems are put in cosmic perspective, which tends to minimize them.

Physical union can be one expression or manifestation of cosmic union.

Reality is a cosmic circulation, a network of relations in process.

The basic questions of ontology and cosmology seem answered, once and for all.

The sex act can become an event of cosmic grandeur.

The turned-on mind is cosmic in dimension.

There are no books written by scientists about ecstasy and cosmic orgasms.

This discovery will be the birth hour of the cosmic history of the human species.

You see through the game and laugh with God at the cosmic joke.

You wake up from the delusion of separate form and hook up to the cosmic dance.

He is seeing immense zodiacal figures laid out in jeweled definition with blue and gold stones against the heavens "on a grand cosmic scale." He speculates that the zodiacal signs that man has "imposed upon the stars" derive from corresponding physical structures in the brain. (eyes closed)

I see everything in its cosmic dimension.

He experiences a cosmic vision.

I found myself in the middle of a cosmic drama of unimaginable proportions. (eyes closed)

I lost the boundaries of my physical body. I felt that I was standing in the center of the cosmos. I had never known this world. I was never created. I was the cosmos.

I sensed the cosmic quality of the energies and experiences involved in the world of living forms.

I was now discovering dimensions of the cosmos that are usually hidden to our senses and intellects.

It was a day of drenching happiness, a great-day-in-the-morning kind of day, a day of good cheer, one of extraordinary cosmic blessedness.

It's philosophical. I could write a book about the cosmic thoughts I had. This is the Rolls Royce of dope.

She felt enormous gratitude for her experience and the cosmic insights; she saw them as a special grace and privilege.

The only way I could describe this state of ultimate cosmic ecstasy was to refer to it as “diamond consciousness.”

watched 2 grasshoppers go into a kind of cosmic dance—The perception triggered a transcendental experience of great intensity and depth.

After they had discovered and experienced feelings of cosmic unity in their sessions, they realized that the state they had really been craving for was transcendence and not drug intoxication. (Drug intoxication means narcotics and alcohol, not psychedelics.)

Cosmic laughter was different from any way of laughing I had known. It came out of me as though propelled by a force much larger than the person laughing. It came right up from the center of my being.

Every atom of my body and soul had seen and felt God. The world was warmth and goodness. There was no time, no place, no me. There was only cosmic harmony. With every fiber of my being I knew it was so.

I saw my world shrink to a micro-speck floating in the eternity of the cosmos and I smelled enlightenment and was promised answers to the questions I didn't even know how to ask.

We had entered the cosmic state. It was divine. It was expansive and harmonious and beatific and one. I was alive! For the first time in my life I understood what it meant to be truly alive.

Every object in the room was a radiant structure of atomic-God-particles. Radiating. Matter did not exist. There was just this million-matrix lattice web of energies. Shimmering. Alive. Interconnected in space-time. Everything hooked up in a cosmic dance.

He had an experience of overwhelming cosmic ecstasy; the universe seemed to be illuminated by radiant light emanating from an unidentified supernatural source. The entire world was filled with serenity, love and peace; the atmosphere was that of “absolute victory, final liberation and freedom in the soul”.

I became conscious in myself of eternal life...I saw that all men are immortal: that the cosmic order is such that all things work together for the good of each and all; that the foundation principle of the world...is what we call love and that the happiness of each and all is in the long run absolutely certain.

I had, on that day, entered William Blake's Palace of Wisdom. He had been there, too. And, I was to learn later, so had many others. And so can you. It's our birthright. We are all supposed to dwell in the mansion at the top of the hill. It's our ultimate destiny. It's cosmic consciousness. Nirvana. Satori.

I was experiencing an ever-increasing state of ecstasy. This was accompanied by a clearing and brightening of my perceptual field. It was as if multiple layers of thick, dirty cobwebs were being magically torn and dissolved, or a poor-quality movie projection or television broadcast were being focused and rectified by an invisible cosmic technician.

In a letter to Humphrey Osmond, Aldous Huxley described a mescaline experience, during which he came to the conclusion that “I didn't think I should mind dying, for

dying must be like this, a passage from the known, constituted by lifelong habits of subject-object-existence, to the unknown cosmic fact.”

There was unity and life and the exquisite love that filled my being was unbounded. My awareness was acute and complete. I saw God and all the saints and I knew the truth. I felt myself flowing into the cosmos, levitated beyond all restraint, liberated to swim in the blissful radiance of the heavenly visions.

I “saw,” though that is not quite the word, the evolution of the universe. I felt the various stages of cosmic evolution, inventoried a thousand planets, participated in the molecular dance of life. Subjectively, I lived and experienced 10 billion years, feeling it second by second. My Name/Address personality played no part in the pure consciousness with which I observed everything.

The feelings I experienced could best be described as cosmic tenderness, infinite love, penetrating peace, eternal blessing and unconditional acceptance on the one hand and on the other as unspeakable awe, overflowing joy, primeval humility, inexpressible gratitude and boundless devotion. Yet all these words are hopelessly inadequate and can do little more than meekly point toward the genuine, inexpressible feelings actually experienced.

The psychedelic experience seemed to have opened new realms of mystical and cosmic feelings within her. The religious elements that she experienced in her session transcended the narrow boundaries of the traditional Catholic religion she had been brought up with. She was now precipitating toward the more universal approaches found within Hinduism and Buddhism.

Aldous had given me a bowl of vegetable soup, beautiful and delicious. When I finished it, Aldous made a move to take the bowl and wash it. I held on to it as though he were taking my most precious possession. “Please don’t, Aldous.” The round, white bowl with little pieces of vegetable was to me the cosmos, round and infinite, punctuated by light exuding planets and stars of fiery orange and translucent green. Aldous smiled; he knew what one can see in a dirty dish when the doors of perception are cleansed.

All patients, said Grof, apparently moved through similar levels during their sessions. They passed first through aspects of their own life experiences—birth, childhood, adulthood—and then into experiential realms described in mystical traditions, experiences of ego-death and rebirth followed by “satori”—the dissolution of ego-boundaries and the loss of duality, an unfolding awareness of cosmic unity, a sense of Oneness.

A deep “cosmic confidence” pervaded my being. I felt liberated and wholly secure. He exploded into cosmic laughter.

I looked into the infinitely splendid universe of a leaf performing a cosmic ballet. I’d turned into the cosmic harmony.

It was possible to look out and see and participate in the entire cosmic drama.

My consciousness expanded and reached cosmic dimensions.

My consciousness seemed to explode into cosmic dimensions.

My cosmic odyssey went on and on.

She was tapping genuine levels of cosmic wisdom.

The whole cosmos broke loose around me.

a continual dance involving the whole cosmos—the basis of all existence and of all natural phenomena

a cosmic adventure in consciousness aimed at solving the riddles of personal identity, human existence and the universal scheme

a profound mystical or religious experience involving elements of death and rebirth, cosmic unity or communication with God

a sort of intelligent and superconscious space containing the whole cosmos as a mirror contains images

a very vivid perception of an undifferentiated unity underlying, not merely the world, but the total cosmos

an experience of ecstatic connection with nature, with the cosmic order, and with the creative energy of the universe

an intense experience of cosmic consciousness, of the vivid realization that oneself is a manifestation of the eternal energy of the universe

astonishment at the absolutely incredible immensity, complexity, intensity and extravagance of being, existence, the cosmos—ontological shock

Christianity with its politically ordered cosmology and technology, with its imperialistic mechanization of a natural world from which man himself feels strangely alien

consciousness processes guided by cosmic intelligence rather than mechanical happenings

cosmic companionship (Having someone who understands LSD tripping with you can be very valuable and important.)

“cosmic consciousness” in which the individual feels that his own inmost Self behind the superficial ego, is God

“cosmic consciousness” the shift from egocentric awareness to the feeling that one’s identity is the whole field of the organism in its environment

deeply and uniquely within themselves at a depth to illuminate them with a cosmic wisdom

direct spiritual experiences, such as feelings of cosmic unity, death-rebirth experiences, encounters with archetypal entities, visions of light of supernatural beauty

discovery of one’s true identity and of the dimensions of one’s being that connect the individual with the entire cosmos and are commensurate with all of existence

episodes of oceanic ecstasy with a mystical connection to life and to the cosmic creative force

everyday experience, that narrow, utilitarian world that our self-centered consciousness selects from out of the infinite wealth of cosmic potentialities

experiential adventures in the universe-at-large, which involves what can best be described as cosmic consciousness or the superconscious mind

Ginsberg the cosmic politician, the cosmic crusader, the social worker politician explaining the sex-drug-freedom, ecstasy movement (Timothy Leary said that.)

God as the cosmic stuffed shirt in whose presence no laughter is allowed (That's what the Western religions make God out to be. Is that God or is it a joke?)

had a very real insight that their existence is part of an intricate, interconnected cosmic order

images of God perceived as pure, spiritual energy, as a transcendental or cosmic sun (eyes closed)

is no longer an emotionally charged ego, but finds himself an element in the given reality which is not an affair of objects and subjects, but a cosmic unity of love

man and cosmos as a single living organism, as a harmonious process of interrelated events

saw the magnificent unfolding of the cosmic design in all its infinite nuances and ramifications

that Jesus was a man like ourselves who had an overwhelming experience of cosmic consciousness in which it became completely clear to him that "I and the Father are one"

the direct total experience, from the inside, so to say, of Love as the primary and fundamental cosmic fact

had unitive states in which you melted into the cosmos and felt yourself to be part of an interconnected web of consciousness

ontological and cosmological insights and their relationship to the revolutionary concepts of modern physics

our need for higher intelligence, richer involvement in the cosmic script, further transcendence

the futility of attempting to capture the essence of the cosmic source in thought or language

the greatest cosmic adventure—an experiential journey of the expansion of human consciousness

the sage or "divine-man" whose consciousness transcends the opposites and who, therefore, knows himself to be one with the cosmos

the spiritual dimension, will discover the critical importance of the basic ontological and cosmological questions

those astonishing moments of insight which Richard Bucke called "cosmic consciousness"

understood the Cosmic meaning of all nature dances and how man and nature merge into one

confronts us with the undefined nature of our cosmic existence, leads us backstage to make us aware of the artificiality of our cultural values, and then shows us a world without limit

enormous networks of electrical forces—atom, molecule, cell, planet, stars: all forms dancing to the nuclear tune. The cosmic design is this network of energy whirling through space-time

orgiastic feelings of cosmic proportions, spiritual liberation and enlightenment, a sense of ecstatic connection with all of creation and mystical union with the creative principle in the universe

the Church's disagreeable insistence on the reality of the totally malignant spirit of cosmic evil, everlasting damnation and on an absolute distinction between the Creator and the creature

the revelation of a unified cosmology, no longer sundered by the ancient irreconcilables of mind and matter, substance and attribute, thing and event, agent and act, stuff and energy

those universal psychic archetypal structures that we share with the whole of mankind, such as the archetypal idea of mana, the hero, the cosmic God-man, the mother earth, the helpful animal, or the trickster figure, which we find in all mythologies and all religious systems (These things are seen with eyes closed.)

originating in the transpersonal realms of the human psyche: the interest in ontological and cosmological problems; an abundance of archetypal themes and mythological sequences; encounters with deities of different cultures; ancestral, phylogenetic memories; elements of the racial and the collective unconscious; the experiential world of extrasensory perception and other paranormal phenomena (These things are seen with eyes closed.)

a cosmic Awakening

a cosmic perspective

a cosmic traveler

a cosmic vision

a cosmology not only unified but also joyous

a feeling of all-embracing cosmic love

a flood of various specific insights of cosmic relevance

a God-man or cosmic man

a great cosmic truth

a light that seems cosmic and eternal

a many-dimensional cosmos of energy fields

a mystical understanding of the universe, a cosmic type of spirituality

a profound experience of "cosmic consciousness"

a reality which is not an affair of objects and subjects, but a cosmic unity of love

a richness of insights of cosmic relevance

a sense of accomplishment of cosmic proportions

a sense of contact with the creative power of cosmic consciousness

a state of cosmic consciousness in its totality

a state of cosmic expanded awareness

a trip through the cosmos inside my head

a view of the world as a meaningful totality, a cosmos

an ecstatic rapture not dissimilar to a sexual orgasm of cosmic proportions

an exciting new vision of the cosmos and human nature  
an experience of overwhelming cosmic ecstasy  
an intense experience of cosmic unity  
becoming one with the cosmic vibration-bliss  
cosmic and eternal dimensions  
cosmic awareness  
cosmic creative energy  
cosmic dancing  
cosmic ecstasy  
cosmic electronic networks  
cosmic energies  
cosmic evolution  
cosmic fireworks  
cosmic insights  
cosmic journey  
“cosmic joy”  
cosmic landscapes (eyes closed)  
cosmic love  
cosmic love-making  
cosmic oneness  
cosmic play  
cosmic religious experiences  
cosmic significance  
cosmic unity, oceanic feelings  
cosmic revelations  
cosmic-religious experiences, feelings of great enrichment and increased self-confidence  
cosmological and religious  
cosmological insights  
cosmological mysticism  
cosmological revelations  
cosmologically thrilling  
creative cosmic energy  
dancing the cosmic dance in that time before time  
direct merging with the cosmos and with the divine  
discovered and experienced feelings of cosmic unity  
ecstatic rapture, transcendental peace and serenity, a sense of cosmic unity  
episodes of oceanic ecstasy, unitive cosmic feelings or a sense of overwhelming love  
experience the ancient cosmic myths of creation and manifestation  
experiences of “cosmic consciousness” in which the sense of life becomes perfectly clear  
experiences of rebirth and cosmic unity  
extreme pleasure, ecstasy, cosmic joy, paradise  
exuding a confidence that comes from a humorous cosmic awareness  
feelings of cosmic bliss associated with undisturbed embryonal existence  
feelings of cosmic perspective  
floating down the evolutionary river, the delight of flowing cosmic belongingness  
freedom to explore oneself and the cosmos, freedom to use LSD

has glimpsed the new cosmic horizon  
identification with the Universal Mind, with cosmic consciousness  
in ecstasy as he whirled through the cosmos of his inner space  
insights about cosmic workings  
insights into cosmic creation  
insights of cosmic relevance, powerful mystical overtones  
like playing in the cosmos, like walking with giant steps and dancing big dances  
new spiritual feelings of a cosmic nature  
no longer an insular ego-consciousness, but a cosmic consciousness  
our evolution from neurotic terrestrial mortals to enlightened cosmic immortals  
religious cosmology  
religious, mystical, visionary or cosmic experience  
richness of insights of cosmic relevance  
swinging lovingly and gracefully with the cosmic dance  
the arousal of the inner cosmic energy  
the change-over from self-consciousness to cosmic consciousness  
the cosmic awe  
the cosmic “brain”  
the cosmic costumes (eyes closed)  
the cosmic dance  
the cosmic design  
the cosmic drama  
the cosmic drama being written in my brain  
the cosmic intelligence test that results in enlightenment  
the cosmic intelligence that permeates all of creation  
the cosmic maze  
the Cosmic mind, a wider consciousness  
the cosmic mystery  
the cosmic play (or just cosmic play)  
the cosmic reality  
the Cosmic Secret  
the cosmic sensation I experienced  
the cosmic sky  
The Cosmic Theatre, The Divine Comedy (eyes closed)  
the cosmic vision  
the cosmic wisdom of the collective unconscious  
the cosmic-spiritual way of looking at the world  
the cosmological illumination of America (Let’s see it.)  
the cosmos of consciousness  
the cyclic nature of the cosmos—the cosmic clock  
the ego, isolated from the source of cosmic potency  
the Einsteinian revolution in cosmology  
the existence of creative cosmic intelligence  
the experience of cosmic unity  
the goal of all human existence...cosmic consciousness  
the infinite wealth of cosmic potentialities

the infinity of the cosmos  
the interrelationships of cosmic and human dimensions  
The Joyous Cosmology  
the “oceanic ecstasy” of the cosmic union  
the one cosmic energy which is the essence of all there is  
the one undivided cosmic web  
the sense of cosmic unity  
the superior truth of the “cosmic” experience  
the ultimate cosmic unifying principle  
the undefined nature of our cosmic existence  
the unified field of cosmic energy, this fundamental energy  
theological revelations from Cosmic Central  
these radiant and breathtaking cosmic vistas  
this endless, exulting cosmological dance  
this infinitely complex and eternal cosmic drama  
this mystical sensation of “unity with the cosmos”  
this state of mind one of cosmic grandeur  
this state of ultimate cosmic energy  
to catch the cosmic wave and ride it in  
to experience a cosmic benevolence  
to peek beneath the cosmic curtain and see what the universe is all about  
to unravel the mysteries of the cosmos and himself  
transcendental, mystical, cosmic, visionary, revelatory  
vivid cosmic-consciousness experience  
watched 2 grasshoppers go into a kind of cosmic dance  
whirled through the energy dance, the cosmic process