

## Possible

A universe which grows excludes the possibility of knowing how it grows in the clumsy terms of thought and language.

Acid opens your door, opens the windows, opens your senses, opens your beam to the vast possibilities of life, to the glorious indescribable beauty of life.

Before taking the drug, I feel apprehensive about the possibility of flipping out, but during the high, I am afraid I won't flip out enough.

Changes in human consciousness would make it possible for us to use the fruits of modern science constructively and with wisdom.

Children are not yet fools, but we shall turn them into imbeciles like ourselves, with high IQ's if possible.

"Drug" means positive things, possible growth, opening up the mind, beauty, sensual awareness, religious revelation.

In the right psychological environment, these chemical mind changers make possible a genuine religious experience.

Intense and impressive psychic experiences make possible the sudden unlearning of ineffective ways of performing.

It appears to be possible to listen to music with one's whole being and with a completely new approach.

It has deep and revolutionary implications for the understanding of psychopathology and offers new therapeutic possibilities undreamt of by traditional psychiatry.

It is merely an academic prejudice that prevents one from recognizing that it is quite possible to be scientific about the data of the internal world.

It is often possible to facilitate the emergence of a certain emotional quality by a specific choice of music.

It is possible for us to become ourselves in the fullest ego-transcending form, even in this life.

It is possible that a person is aware of more perceptions in a given amount of time as a result of the enhancement of sensory data.

It is possible to experience the consciousness of all creation, of our planet, of the entire material universe.

It is possible to experience the consciousness of all creation, of the entire planet or the entire material universe.

It is possible to experience the history of the Universe before the origin of life on earth. (eyes closed)

It is possible to live spontaneously without trying to be spontaneous. Indeed, there is no alternative. (Whatever you do is spontaneous, even being uptight.)

It is possible to zoom in and selectively focus on different levels and planes of the experiential continuum and to perceive or reconstruct fine textures.

It swings open the gates to vast new possibilities, providing us with information about the nature of our lives that is quite revolutionary.

It's possible in one session to eliminate a neurosis that had resisted years of non-drug psychotherapy.

Leary saw the revolutionary possibilities of psilocybin and later LSD for psychotherapy and religion.

Literary genius is the near-magical use of words to bridge as far as possible the gulf between the normal state of existence and the world I was then in.

LSD breaks down those barriers that have made it possible for words to hide truths from us.

Many people retain a powerful sense of incompletely explored emotional and intellectual possibilities of something felt as intensely real and not yet explained or explained away.

No psychological health is possible unless this essential core of the person is fundamentally accepted, loved and respected.

Oceanic feelings and ego loss are often called regression to infancy. Why not consider the possibility of adult oceanic feelings?

Our ordinary state of awareness is merely a fragment of what is possible. The human psyche is capable of extraordinary states that are accessible under certain conditions.

Psychedelic drugs have allowed me to believe impossible things, and I am grateful to them for that.

Psychedelic drugs manifest universal native capacities of the mind and permanent possibilities of human experience.

Psychedelic drugs open up the possibility of working in areas little or not at all touched by psychoanalysis and other therapies.

Psychedelics have shown me that certain things are possible, things I would otherwise never have believed.

Psychological problems may have to be encountered before a "breakthrough" into mystical consciousness is possible.

Sexual energies will be unimaginably intensified and it will lead to a deeper experience than ever thought possible.

The drug can open and sensitize all the sensory channels to an extraordinary degree and make it possible for the subject to perceive the world in a totally new way.

The most vital human need is to discover one's own inner reality. This makes it possible to draw on the enormous resources and wisdom of ages that lie in the collective psyche.

The nervous system can be freed of virtually every perception and reflex that makes up our ordinary spectrum of possibility.

The possibility of something originating out of nothing or of something vanishing without a trace does not appear absurd, as it would in everyday consciousness.

The psychedelic spectrum covers the entire range of experiences that are humanly possible.

The so-called “instant psychotherapy” is in fact a possibility in the psychedelic experience.

Through the psychedelics, it is possible to experience the world as many of our great writers have experienced it.

To study drugs, one has to do it. It’s possible to be scientific about data of the internal world.

Under special circumstances, it is possible to identify experientially with anything in the universe, including the entire cosmos itself.

Visionaries insist on the impossibility of recalling in anything even faintly resembling its original form and intensity, their transfiguring experiences. (Using words can’t do it.)

We can anticipate that normal reality without drugs will be simply one of a possible two or three hundred realities interrelating at a given time.

We can find ourselves filled with a love which we have never even dreamed was possible.

We learn as children to see the function of objects, rather than experience them in all possible ways.

Western psychology has ignored the possibilities of mind-expansion and has become almost externally oriented.

Western psychology recognizes no methods or possibilities of getting off the imprint board.

What guarantee is there that the 5 senses, taken together, do cover the whole of possible experience?

What we ordinarily call “reality” is merely that slice of total fact which our social conventions of thought and feeling make it possible for us to apprehend.

A visionary will recognize the possibility of discovering from mind, in some of its extraordinary awakened states, a truth, or a collection of truths, which do not become manifest in his every-day condition.

Action without wisdom, without clear awareness of the world as it really is, can never improve anything. It could be argued that those who sit quietly and do nothing are making one of the best possible contributions to a world in turmoil.

All questions about the mysteries of life seem to be answered and there is no need to go any further. Communicating this to those who have not had this experience is neither possible nor necessary. It becomes a self-validating and deeply personal experience.

Dependence on a narrow conceptual framework can prevent scientists from discovering, recognizing or even imagining undreamed-of possibilities in the realm of natural phenomena.

Does it not seem possible that our efforts at peace fail because none of our present approaches have addressed that dimension which seems to be at the center of the global crisis: the human psyche?

How is it possible that a being with such sensitive jewels as the eyes, such enchanted musical instruments as the ears and such a fabulous arabesque of nerves as the brain can experience itself as anything less than a God?

I became intrigued by the possibilities that LSD psychotherapy seemed to offer for the alleviation of the emotional suffering of cancer patients facing the prospect of imminent death. (That was Stanislav Grof.)

I doubt if this can possibly be made to seem meaningful at the ordinary level of consciousness. No wonder the mystics of all faiths teach that understanding comes only when logic and intellect are transcended!

Ideation, images, body sensation and emotion are fused in what is felt as an absolutely purposive process culminating in a sense of total understanding, self-transformation, religious enlightenment and possibly mystical union.

In some circles of serious research into the drug's effect, it is thought that LSD is possibly the clue that will lead to the discovery and disclosure of man's unconscious, its meaning and function.

Institutional Christianity has hardly contemplated the possibility that the whole point of the Gospel is that everyone may experience union with God in the same way and to the same degree as Jesus himself.

Is it possible to celebrate the union of Heaven and Earth in a religion which has consistently held that sexual love is disgusting and sinful except between married couples for the sole purpose of reproduction?

It is possible to cut beyond ego-consciousness, to tune in on neurological processes which flash by at the speed of light, and to become aware of the enormous treasury of ancient racial knowledge welded into the nucleus of every cell in your body.

It's really impossible to appreciate what is meant by the Tao without becoming in a rather special sense stupid. This special kind of stupidity is not simply calmness of mind, but "non-graspingness of mind. (Don't interfere with your mind. Leave it alone.)

Male-female union is a natural biological and psychological vehicle for transcendent experiences, a merging which can be more complete and intertwined than they ever dreamed possible.

Myths play a basic role in human existence, even for people who claim to live life wholly "rationally." Indeed, the myth for such people is that it is both good and possible to be an unemotional intellect that controls everything.

Nonordinary states of consciousness make it possible for unconscious material with strong emotional charge to emerge into consciousness. This process is an expression of a powerful spontaneous healing potential and should be supported.

Perennial philosophy offers a rich spectrum of spiritual techniques through which it is possible to recognize and experience one's own divinity and achieve liberation from suffering.

The ability of the drug to connect diverse people in empathic bonds suggested exciting social implications. Once people learned to share others' perceptions, a higher level of human consciousness might be possible.

The drugs are opening possibilities and additional doors in a wide variety of fields because they seem to provide a means to the contriving of periods of intense concentration and examination.

The experiences have been described as waking dreams. But to me, the visions are far more colored and vivid than any dream can possibly be. With LSD, you see with striking and unforgettable clarity.

The possibility of consciousness after death was rejected not because it contradicted clinical observations, but because the concept was incompatible with existing scientific theories.

The possibility of transcending the limitations of matter, time, space and linear causality is experienced so many times and in so many different ways that it has to be integrated into a new world-view.

The process of serial LSD sessions transcends the framework of traditional depth-psychological analysis and offers unique possibilities for a serious philosophical and spiritual quest.

The psychedelic can alter the perception of energy, matter, and time in such a way as to enable select random access of the spatial and temporal dimensions and make it possible to inhabit the skins of a variety of forms and entities.

The self reveals itself to consciousness more completely than has been possible hitherto, with consciousness "living" the ensuing symbolic drama in terms of patterns that have become simultaneously personal and universal. (eyes closed)

The wonder of LSD is that it can bring within the capabilities of ordinary people the experience of universal love and the reality of our divine nature which was once possible only to the mystics.

There is no doubt that a genuine comprehension of religion, mysticism, shamanism, rites of passage or mythology is impossible without intimate knowledge of the death experience and the death-rebirth process.

Understanding comes when we liberate ourselves from the old and so make possible a direct, unmediated contact with the new, the mystery, moment by moment, of our existence.

Vivid experiential encounters with elements of the deep unconscious made it possible to relate to spiritual and psychic dimensions that were beyond their previous conceptual frameworks.

Blake says the landscapes and the architectures in which they live are highly organized, they are articulated beyond anything which the mortal and perishing sight could possibly imagine, that they were in some sense super-real, they were more real than ordinary reality. (eyes closed)

Controlled research aimed at maximizing their safety, their effectiveness, and their human value has barely begun. In addition to questions concerning the possible uses of LSD as a therapeutic or educative device, its potential value as a basic research tool for investigating higher mental processes has also been minimally explored.

He stands outside of and apart from his familiar ego, all its protective barriers having been shed; and this can lead in some to transcendent experience, while in others to a deep panic. To those for whom the ego is their only possible self, the only possible mode of consciousness, its disappearance is a kind of death.

If one were a genuine psychiatrist and heard that something made it possible to open the mind and get into one's own unconscious, enabling examination of one's own shadow material and unconscious values, goals, anger, pain, guilt and so on, my God, wouldn't they be interested? One might be skeptical, but how could you not be interested?

LSD subjects have, in certain special states of mind, access to information about almost any aspect of the universe. The holographical approach makes it possible to imagine how the information mediated by the brain is accessible in every cerebral cell, or how the genetic information about the entire organism is available in every single cell of the body.

One can transcend the limits of the specifically human experience and identify with the consciousness of animals, plants or even inanimate objects and processes. In the extremes, it is possible to experience the consciousness of the entire biosphere, of our planet, or of the entire material universe.

Our mental functions are linked to biological processes in our brains. However, this does not necessarily mean that consciousness originates in or is produced by our brains. This conclusion made by Western science is a metaphysical assumption rather than a scientific fact, and it is certainly possible to come up with other interpretations of the same data.

Psychedelic drugs dramatically suspend the conditioned, learned aspects of the nervous system. Suddenly released from its conditioned patterning, consciousness is flung into a flashing loom of unlearned imagery, an eerie, novel landscape where every-thing seems possible and nothing remains fixed.

The observations of the last few decades have drastically changed our understanding of the relationship between consciousness and matter and of the dimensions of the psyche. They show consciousness as an equal partner of matter, or possibly even supraordinated to matter, and creative intelligence as inextricably woven into the fabric of the universe.

We are confronted by the very real possibility that the known and unknown uses of these drugs that could prove to be legitimate and beneficial for individual persons and society

may be suppressed until some future century when investigation will be permitted to proceed unhampered by popular hysteria and over-restrictive legislation.

We now consider that they give us therapeutic possibilities in areas where we were formerly powerless. In fact these drugs are of such great importance in our psychiatric instrumentation that we can hardly think of doing without them. Indeed, this is a great step forward in psychiatry.

Anybody who has been into the Sainte Chapelle in Paris or into Chartes Cathedral must realize the extraordinary visionary power which these windows have. It is possible by means of stained glass windows, to turn the whole of a vast building into one single jewel. One is inside a great jewel. (With LSD, wherever you are is like that and much, much more.)

Distances suddenly seem to be different. A person sitting across the room may suddenly seem to be sitting only a few feet away. The ceiling may seem to bulge at the corners of the room and the walls may undulate as though they were breathing. It may actually seem possible to step inside a picture of a woodland scene on the wall and walk among the trees.

Each person will become his own Buddha, his own Einstein, his own Galileo. Instead of relying on canned, static, dead knowledge passed on from other symbol producers, he will be using his 80 or so years on this planet to live out every possibility of the human, prehuman and even subhuman adventure. As more respect and time are diverted to these explorations, he will be less hung-up on trivial, external pastimes.

I doubt whether artists will have much power to shape public policy on psychedelics, but I also doubt whether illegality will ever dissuade artists from exploring all sources of stimulation and inspiration. I hope to see a day when artists, and indeed anyone else who wishes to explore all the possibilities of mental experience, will have the legal option to use substances having such power and promise.

I pronounced that LSD was the greatest discovery man had ever made. It has such enormous potential because the mind is infinite. LSD opens up the resources of the mind. Since the mind is the most important aspect of the human being, what could possibly be more important than a drug that revealed the awesome, infinite potential that lies within? (That was Timothy Leary.)

In the LSD state, the old conceptual frameworks break down, cultural cognitive barriers dissolve and the material can be seen and synthesized in a totally new way that was not possible within the old systems of thinking. This mechanism can produce not only striking new solutions to various specific problems, but new paradigms that revolutionize whole scientific disciplines.

LSD is a unique and powerful tool for the exploration of the human mind and human nature. Psychedelic experiences mediate access to deep realms of the psyche that have not yet been discovered and acknowledged by mainstream psychology and psychiatry. They also reveal new possibilities and mechanisms of therapeutic change and personality transformation.

LSD subjects often consider the possibility that consciousness is a basic cosmic phenomenon related to the organization of energy and that it exists throughout the

universe; in this context, human consciousness appears to be only one of its many varieties and outgrowths. Episodes of consciousness of inorganic matter can be accompanied by various insights of a philosophical and religious relevance.

One sees the other in terms of a richness once seen, but lost through over-familiarity. With this perception, closed-circuits are reopened and the persons communicate in ways and on levels long inaccessible to them. Also, new circuits may be opened and new ways of communication become possible. Or the subject may feel he is seeing the other in all her richness and complexity for the first time.

Science could make no sense of certain evidence about the world or the mind that had been considered central in older traditions, and therefore paid as little attention as possible to that evidence. Whole areas of experience and fields of intellectual endeavor were relegated to the domain of religious faith or consigned to the categories of fraud, folly, and disease.

Squeeze the stone until it becomes soft as cotton. The guide then may induce an empathic relationship, telling the subject to "Let yourself go into the stone, let yourself dissolve into the stone. Be one with the stone, so that you understand it and so that it understands you." By such means, experiences of empathy are made possible for persons who never have had even remotely similar experiences before.

That famous "revival of religion," about which so many people have been talking for so long, will not come about as a result of evangelistic mass meetings or the television appearances of photogenic clergymen. It will come about as a result of biochemical discoveries that will make it possible for large numbers of men and women to achieve radical self-transcendence and a deeper understanding of the nature of things.

The conveying and receiving of complicated messages, without the normal amount of verbalization, is made possible by the subject's alertness to nuances of language. Double meanings and other word plays may be picked up instantly. Apparently simple statements and even single words yield manifold meanings and implications that all seem simultaneously accessible.

The opportunity to vividly experience specific memories from different periods of one's life makes it possible to see their interrelations and discover chains of unconscious neurotic patterns underlying specific emotional problems. This can be an important transforming experience that results in profound changes in the personality structure, emotional dynamics, and behavior of the individual.

Under conditioning, it seems impossible and even absurd to realize that myself does not reside in the ego alone, but in the whole surge of energy which ranges from the galaxies to the nuclear fields in my body. At this level of existence "I" am immeasurably old; my forms are infinite and their comings and goings are simply the pulses or vibrations of a single and eternal flow of energy.

We felt like people who had stumbled, almost by accident, onto a possible cure for a virulent plague that was scourging the country. Yet the majority of the inhabitants, sufferers from the plague, were denying that there even was this condition. Hence anyone proposing a cure for it must inevitable be seen as either as a religious nut or a depraved fraud, or both.

While samples of psychedelic drugs of doubtful quality are available in the streets and on college campuses, it is nearly impossible for a serious researcher to get a license for scientific investigation of their effects. As a result of this, professionals are in a very paradoxical situation: they are expected to give expert help in an area in which they are not allowed to conduct research and generate new scientific information.

You can bring the subconscious into the realm of discriminative consciousness and thereby, to draw upon the unrestricted treasury of subconscious memory, wherein are stored the records of not only our past lives but the records of the past of our race, the past of humanity, and of all pre-human forms of life, if not the very consciousness that makes like possible in this universe.

All things are possible, All feelings are possible.

Humanity is estranged from its authentic possibilities.

In this state, realization of the "ultimate truth" is possible.

It is possible to feel unusual openness and closeness to others.

It offers possibilities of communication which we have not explored.

LSD offers vast possibilities for accelerated learning and scientific-scholarly research.

Our present mental machinery cannot possibly handle the cerebral potential.

Our species has overrun the material spacial possibilities of this planet.

Salvation, liberation or enlightenment is possible for us at every moment.

The nervous system has an infinity of possibilities.

The possibilities for individual transformation and cultural change are enormous.

Too much evil and too much suffering can make it impossible for men to be creative.

Transcendence of mind makes possible new realms of insight.

Ultimately it is possible to regain the ground that has been lost.

We discover that there is a real liberation that is possible for every human being.

He said that he did not "really think it possible to study and understand modern philosophy without at least having tried a psychedelic."

His consciousness was providing him with amazingly detailed, complex and concrete information that he had never dreamed possible.

I closed my eyes and almost instantaneously, I went out of body to a place of power and shamanic possibility.

I could find no possible relation between anything Freud had talked about and this experience with its exalted spirituality.

I remembered detail that under ordinary conditions I could not possibly have remembered.

I was struck with a new sense of possibility, that I could be awakened to dozens of wondrous phenomena.

It seemed as if several hours or possibly days or even a year or more had gone by and it was only 15 minutes.

LSD just blew the frame right out of the picture. It gave you a sense of infinite possibility. LSD gave us the idea that it could be different. It was tremendously inspiring.

The Shaman lost all fear of death, knowing it to be literally impossible. “Man has created death.”

By my calculation, the state lasted about 300 years, for the sensations which followed one another were so numerous and pressing that any real appreciation of time was impossible. The rapture passed...I saw that it had lasted just a quarter of an hour.

Death, instead of being the ultimate end of everything, suddenly appeared as a transition into a different type of existence; the idea of the possible continuity of consciousness beyond physical death seemed to be much more plausible than the opposite.

I was lifted entirely out of the world of hitherto conceivable being and invested with the power of beholding forms and modes of existence which on earth are impossible to be expressed.

It was a magical time. Visions of utopia flooded by brain. The pictures the psychedelics beamed into my mind opened me up to the world in new ways and showed me what is possible when love, trust and faith replace envy, possessiveness and violence.

The possibility of transcending boundaries between self and other, the illusory nature of ego, the interdependence of opposites, the relative nature of dualism and the resolution of paradox in transcendence became clear.

I gave way to delight, as mystics have for centuries when they peeked through the curtains and discovered that this world, so manifestly real, was actually a tiny stage set constructed by the mind. There was a sea of possibilities out there (in there?), other realities, an infinite array of programs for other futures.

I learned that I am more—so much more than this body that walks the earth. I learned that I’m still me, even without a name, a family, an identity, or a body. I almost think that the body is a prison that holds my consciousness inside narrow limits, to make it possible to function on earth. Once I was out of it, the limitless was my home.

There was simply a pattern of action, of process and this was at one and the same time the universe and myself with nothing outside it either to trust or mistrust and there seemed to be no meaning in the idea of its trusting or mistrusting itself, just as there is no possibility of a finger’s touching its own tip.

Everything in this universe appeared to be conscious. After having had to accept the possibility of fetal consciousness, I was confronted with an even more startling discovery: consciousness might actually pervade all existence. My scientific mind was heavily tested by this possibility until I realized that although many of these experiences were incompatible with our common sense, they were not necessarily out of the realm of science.

For the first time, I understood the meaning of “ineffable”. There seemed to be no possibility of conveying in words the subjective truth of my experience. A veil had been lifted from my inner vision, and I felt able to see, not just images or forms, but the nature of truth itself. The doors of perception were so cleansed, they seemed to vanish altogether, and there was only infinite being. Krishnamurti’s characterization of truth as a pathless land seemed an appropriate description of this domain.

Entirely new realms of possibility opened up.

I began to discover new possibilities within myself.

I felt an amazing array of emotions with an intensity I did not know was possible.

It was a world where miracles were possible, acceptable and understandable.

It was possible to look out and see and participate in the entire cosmic drama.

LSD opened exciting new perspectives and interesting possibilities.

The broadest scope of vision which was possible was now ours.

The experience was genuine, a view of what was possible.

a psychedelic experience a drug-induced loss of self, a journey to the inner world, the endless possibilities of the experience

a religious experience culminating in a sense of total self-understanding, self-transformation, religious enlightenment and possibly mystical union

a single undifferentiated state of mind containing all possible dimensions of human experience

becomes open to the possibility that consciousness might be independent of the physical body and continue beyond the moment of clinical death

drugs useful for exploring perception and different possibilities and modes of consciousness

experiencing emotions and physical sensations of great intensity, often surpassing anything we might consider humanly possible

introduced to unfathomable realms within, new awarenesses and undiscovered possibilities

makes possible an ever deepening knowledge of the mystery of human—that mystery which merges ultimately and becomes one with the Mystery of Life itself

promises new and exciting possibilities for the study and understanding of human history and cultures

propel consciousness into an eerie, novel landscape in which everything seems possible and nothing remains fixed

the belief that a universal or brotherly love is possible and constitutes man's best if not only hope

the chasm that opens between our present ego-restricted lives and the wider seeing which is possible

the existence of these elements in the human unconscious and the possibility of experiencing them consciously in a vivid and realistic way

the keenest possible awareness of beauty in everything my glance fell upon, together with the deepest imaginable appreciation

the possibilities that psychedelic experiences can offer in terms of self-exploration, finding the roots of one's emotional symptoms and solving life's problems

the possibility of confrontation with the source level of reality, felt as Holy, Ultimate, Ineffable, in an atmosphere charged with the most intense affect

the possibility of more advanced conditioning designed for more complex consciousness and communication

the possibility of the average person's using the mind to intentionally influence or direct "involuntary" processes of the body

the Tao an integrated, harmonious and universal process from which it's impossible to deviate

the unfolding possibilities of mind-free consciousness, the liberating effect of the ancient rebirth process that comes only through the death of the mind

to break down our conditioned expectations about the boundary between the possible and the impossible

to go beyond into regions where the terrain is unfamiliar, but where a much more profound transformation and self-realization is possible

to impart a superhuman knowledge which could not possibly be gained during waking consciousness

a long, slow form of sexual intercourse wherein the couple remain joined for an hour or more with very little motion, keeping the preorgasmic tension as high as possible without aiming at the release of climax

the mind that has broken out of its prison of cultural conditioning and egotism and is as fully receptive to given reality on every level, as it is possible for the human creature to be

a new dimension of human possibility, a new order of human awareness and potentiality

a new vision of human possibilities and cultural renewal

a sense of how a more fulfilling life might be possible

a state of infinite possibility beyond good and evil

bringing a sense of well-being that the person never dreamed was possible

can open an infinity of possibilities

can open possibilities of enriched experience

could see objects from perceptions which were normally impossible

discovering new dimensions and possibilities within themselves

exotic splendor and beauty impossible to achieve in this world

makes it possible for a person to explore otherwise inaccessible areas

making possible direct awareness at higher-than-normal levels of intensity

may reveal possibilities of experience which the subject did not know existed at all

new selfhood, new human beings, new possibilities

new therapeutic possibilities and perspectives

offers new therapeutic possibilities undreamed of by traditional psychiatry

offers unique possibilities for a serious philosophical and spiritual quest

possibilities within your mind that have gone unrecognized or were denied, by your ego

presenting a wealth of hitherto unknown perceptual possibilities

realized the possibilities of his true self

romantic, impossibly beautiful

the endless possibilities of the experience

the great richness and variety of possibilities involved

the healing-educational possibilities of psychedelics  
the highest of all possible heavens  
the increase in attention, the detailed attention possible  
the infinite amount of possibilities available in psychedelic drugs  
the most creative and the most satisfying experience possible  
the one thing that makes spiritual life possible and meaningful—union with God  
the open-brain and its ecstatic possibilities  
the possibility in each of us for non-attachment, freedom and liberation  
the possibility of seeing into new institutional solutions  
the potentially vast possibilities of LSD  
the '60's a time when everything seemed possible  
the whole range of possible experience  
the wider seeing which is possible  
the wild unknown and uncharted, where anything is possible  
the yogic possibilities of psychedelic drugs  
to experience his sense modalities to their fullest possible limits  
to reveal the focus and re-focus possibilities of the nervous system  
to see a beauty that transcends anything one had ever imagined possible before  
twisted buildings dancing, street buckling, car shrinking, impossible Wonderland scenes