

# Power

A man must be deeply serious to have the courage to stand against the awesome power of organized society.

A genuine artistic talent of extraordinary power and scope may emerge during the LSD procedure.

A holy man is someone who doesn't care about the little chess game of power, possessions.

Activists didn't understand that LSD was a revolutionary tool, far more powerful than the manifestos and slogans of the political radicals.

Brain-activating drugs expose people to powerful, mind-blowing experiences that shatter conventional ideas about reality.

Clean water in any form seems to have a particularly powerful impact. A swim, shower or bath can frequently dispel negative experiences and facilitate ecstatic reentry.

Deep experiences of cosmic unity have a universal healing potential of extraordinary power.

Direct perception of unity is the very heart of mystic experience, accompanied by powerful feelings of joy.

Feelings of awe, reverence or sacredness are the natural emotional response to the realization of the overwhelming power and radiance of the universal energy process.

Frequently, music seems to resonate in different parts of the body and to trigger powerful emotions.

In addition to being instruments of philosophic revelation, mystical unity and evolutionary insight, psychedelic drugs are very powerful aphrodisiacs.

Irrational or exaggerated ambitions, as well as cravings for money, status, fame, prestige and power appear in this state as childish, irrelevant and absurd.

It does exist and there is an intelligence and there is a planfulness and a wisdom and power that you can tune in to.

Like breathing, music and other forms of sound technology have been used for millennia as powerful mind-altering tools.

Looking at flowers or trees, sitting in the grass, smelling hay or watching the sunset can be powerful experiences long to be remembered.

LSD subjects in this state experience powerful currents of energy streaming through their bodies.

Man is only dimly aware of the powers, energies, plannings and wisdom that surround him and radiate through him.

Many people become more sensitive to the psychedelic qualities of marijuana after using more powerful drugs.

Many people retain a powerful sense of incompletely explored emotional and intellectual possibilities of something felt as intensely real and not yet explained or explained away.

Mescaline raises all colors to a higher power and makes the percipient aware of innumerable fine shades of difference, to which, at ordinary times, he is completely blind.

Mythological images are endowed with special power and numinosity that gives them divine status. (eyes closed)

Old destructive patterns of behavior may suddenly be abandoned after an overpowering emotional experience. The learning of new attitudes and techniques may become easier.

People committed to external power are frightened by the release of ecstasy because the key is surrender of external power.

People have an untapped potential of great love and wisdom which is too often neglected in trying to satisfy the imperious power demands of the ego.

People who go to church don't know that the power they sing to, pray to, kneel before, is asleep within them.

Powerful experiential sequences of dying and being born can result in dramatic alleviation of a variety of emotional problems.

Psychedelic experiences seem to have a powerful effect and can change a person's attitude toward life.

Psychedelic substances are extremely powerful tools for opening the depths of the unconscious. They have great positive potential.

Sexual intercourse on the session day can become the most powerful experience of this sort in the subject's life.

So hypnotic, so persuasive is the power of convention that we begin to feel these ghosts as realities and make them our loves, our ideals, our prized possessions.

The almost magical power exercised by certain works of art springs from the fact that they remind us consciously or more often, unconsciously, of that Other World.

The archetypal figures are endowed with great energy and numinous power. When we encounter them, the experience is usually associated with strong emotion. (eyes closed)

The Church is not a creative power in the modern world because Christians have, in general, no consciousness of union with God.

The confrontation with God, the authentic religious experience, does have the power to transform.

The deep contents of the psyche that we are ordinarily unaware of erupt into consciousness in the form of images, powerful emotions, and strange physical feelings.

The experience of ego-death in psychedelic sessions is the most powerful remedy against suicidal tendencies.

The glory and wonder of pure existence belong to another order, beyond the power of even the highest art to express.

The only aspect of the LSD controversy about which all parties do agree is that the consciousness-expanding drugs are powerful.

The power of reason depends upon organs that were grown by “unconscious intelligence”.

The power of substances to produce altered states of consciousness is understood by Western scientists in biochemical rather than supernatural terms.

The powerful sensations from every part of your body and the unusual connections of thoughts and feelings that are normally ignored come dramatically into consciousness.

The psychedelic state is an immensely powerful one for obtaining insight and understanding through visual symbolism.

The state of consciousness of the Self-realized individual is characterized by joy, serenity, inner security, a sense of calm power, clear understanding and radiant love.

The subject experiences in this state powerful currents of energy streaming through his or her entire body.

The substitution of interminable chatter for mystical experience or immediate realization of our union with God is the basic reason why the Church has no spiritual power.

The transformative power of such experiences has been appreciated throughout history in the legacies of the ancient mysteries.

The wind is experienced as a tangible manifestation of the awesome power of the universe, as “God’s breath” or nature’s exhalations.

There’s a whole body of literature on the phenomenon of people temporarily possessing supernatural powers, particularly tribal peoples who use psychedelic substances.

This profound experience may constitute a new and powerful means for eliciting profound therapeutic changes and for facilitating reconstructing of the personality.

To think of God as mere Power and not also, at the same time, as Power, Love and Wisdom, comes quite naturally to the ordinary, unregenerate human mind.

“Turned-on” people are not interested in serving the power games of the present rulers. Looking at successful men, they see completely boring lives.

Upon the certainty of this union with God depends the entire joy, power and world-transforming character of the mystical experience.

We could create the new Garden of Eden. We could become the new Adam and Eve and begin the world again. And that’s why the powers that be must stop the “counterculture.”

We have much to learn from appropriate investigation of this powerful mind-altering chemical.

We should not treat an experience as meaningless or just because our present explanatory powers are inadequate to it.

Western civilization, since the Renaissance, is one of the few social orders that does not provide for emotionally powerful rites of renewal and emergence.

With the decrease in the power of words in the psychedelic experience, the immediate sensory life gains in range of significance as well as strength.

An enormous amount of energy from every fiber of your body is released under LSD, most especially including sexual energy. There is no question that LSD is the most powerful aphrodisiac ever discovered by man.

Dr. David Smith, of the Haight Street Free Clinic said, "Acid lowers your powers of discrimination until everything seems important." When I heard that, I said, "No. Acid RAISES your powers of INTEGRATION until everything IS important."

Even in our sophisticated society, the dream and the hallucination retain a vestige of their magical power. Many surmise that somehow they contain a more important message, a final truth of which waking awareness is incapable.

Exploration of the human psyche with these powerful catalyzing agents has shown beyond any doubt that the biographical model developed by Freud's depth psychology barely scratches the surface of mental dynamics.

From time immemorial, plants containing powerful mind-altering substances have been used for the diagnosing and healing of diseases, enhancement of paranormal abilities, and for magical or ritual purposes.

I think that religion will neglect the consequences of this powerful instrument and its implications at its own peril. The experience recalls Otto's *mysterium tremendum*. It was awesome.

It seems likely that any religious use of the drugs will have to be carried on in cults, outside traditional institutions. This is a pity, for it deprives the churches of a powerful influx of ecstatic energy—the very element of which they are in shortest supply.

Man is just beginning to catch on to the idea, just beginning to discover that there is an infinity of meaning and complex power in the equipment he carries around behind his eyebrows.

Music seems to serve several important functions in the context of psychedelic therapy. It tends to evoke a variety of powerful emotions and facilitates deeper involvement in the psychedelic process.

Nonordinary states of consciousness make it possible for unconscious material with strong emotional charge to emerge into consciousness. This process is an expression of a powerful spontaneous healing potential and should be supported.

One theme that is particularly powerful and recurs with remarkable frequency in the mythology of the heroic journey is the encounter with death and subsequent rebirth. (eyes closed)

Religious experience is the most profound and powerful aspect of the human personality and is the aspect most capable of bringing out the compassionate and creative qualities of the human spirit.

Religious, mystical, visionary states are powerful and wonderful—they open the doors of perception, polish our sensory lenses, shake up our autonomic nervous system, and get our hormones swinging—but they're intimate and precious.

Sexual union that occurs in the context of a powerful emotional bond can take the form of a profound mystical experience. All individual boundaries seem to dissolve and the partners feel reconnected to their divine source.

Sometimes the general character of the room, specific pieces of furniture and trivial objects or certain aspects of the view from the window can function as powerful selective triggers of experiences.

The drive for power is as prevalent in the church as in secular organizations. (That's because the Western "religions" aren't real religions. They use religion as a propaganda tool in their lust for power.)

The psychedelic experience at its best embodies a mythic substantiation of the universe that is frequently overpowering in its revelations. It is a world of myth and ritual, a never-never land of infinite grace and goodness. (eyes closed)

The recognition of the healing power of emotional catharsis can be traced back to ancient Greece and Plato. (It actually goes back thousands of years before ancient Greece and Plato.)

the Western discovery of the creative power of "no-thought" and contemplation without strained attention. Such a mode of awareness is essential when research is expected to bring forth new concepts.

The young men of this land, as they are often called, a "lost" race—they are a race that never yet has been discovered. And the whole secret, power and knowledge of their own discovery is locked within them.

There cannot be, in the ultimate analysis, different Gods for different religions. We may look upon God differently, we may have different approaches to the divine, but this force or power that we call God must be there for all.

There was talk of change and of a peaceful, world-wide revolution of all-powerful understanding and love. The talk was of love, all the more exciting and beautiful because it seemed honest.

We can see rites of passage as structured events in which individuals can confront, experience and express powerful energies associated with matrices deep in the unconscious. (eyes closed)

We were amazed to witness otherwise intelligent and open-minded persons doing everything in their power to instill fear, to cry danger, to slander the brain with negativity. (That was Timothy Leary.)

When we feel ourselves to be sole heirs of the universe, when "the sea flows in our veins...and the stars are our jewels," when all things are perceived as infinite and holy, what motive can we have for the pursuit of power?

When you cut your finger, you do not heal yourself. You don't even worry about it healing. You know it is going to heal because you have faith in a greater power. You trust your subconscious then, and you must learn to trust it about other things as well.

You cannot take LSD once a week and stay rigidly rooted in a low-level ego game. You have to grow with the flow or you will stop taking LSD. You must hook up your inner power to a life of expanding intelligence.

Apparently, those in control of the instrumentation of coercive power in the U. S. had no difficulty in recognizing a psychedelic religion as a psychedelic religion when that religion was safely encapsulated in a racial minority group living outside the mainstream of American life. (refers to the Native American Church legally able to use peyote)

As many began to experience the kinds of images and symbols Jung ascribed to the collective unconscious, as well as episodes of a classic mystical nature, this wave brought strong supportive evidence for Jungian ideas and a powerful validation of the mystical traditions of the world.

Each atom is a structure of detailed intricacy held together by energy of such speed and power that it eludes our conception. Each atom is a space-ship of galactic proportions and at the center of each galactic structure God places the entire staff of his atomic engineers. Do you understand the brilliance of the design?

I never suspected that the ancient spiritual systems had actually charted, with amazing accuracy, different levels and types of experiences that occur in non-ordinary states of consciousness. I was astonished by their emotional power, authenticity, and potential for transforming people's views of their lives.

In the psychedelic '60's the flower children had been lit up like living torches and beamed out their powerful little lights across the world. For a while it looked like the light would conquer the dark, and there would at last be peace on earth. We were filled with wonderment, gratitude, awe, love. We had seen MORE than the everyday reality.

Man is going to get back in harmony with his body, with fellow man and with other forms of life on this planet. Man is going to realize that consciousness is the key to human life and instead of power struggles over territory and possession of weapons, the focus of man's energies is going to be on consciousness.

Spiritual literature and traditions of the world over validate the healing and transformative power of such extraordinary states for those who undergo them. Why, then, are people who have had such experiences in today's world almost invariably dismissed as mentally ill?

The craving for and contact with transcendental realities can be more powerful than the sexual urge. Throughout human history, countless individuals have been willing to take enormous risks of various kinds and to sacrifice years or decades of their lives to spiritual pursuits.

The destructive side of organized religion is certain to be prominent in a world where the loudest appeals for a revival are made by men whose deepest loyalty is not to their professed Christianity or Judaism or Islam, but to Nationalism and whose aim is to use the local faith as a weapon in the armory of power politics.

The everyday clinical practice of LSD psychotherapy brings repeated evidence of the powerful healing potential of the death-rebirth process. The discovery of this potent therapeutic mechanism, as yet unrecognized and unacknowledged by Western science, represents one of the most surprising findings of my LSD research.

The exploration of ways of expanding human consciousness will occupy a prominent position in the mainstream of contemporary psychology. We can look forward to a far more extensive application of these powerful agents as a means of facilitating social as well as individual potentialities.

The goal of psychoanalysis, Freud said, is to replace the extreme suffering of the neurotic patient with the normal misery of everyday life. An alienated, unhappy, and driven existence dominated by excessive power needs, competitive urges, and insatiable ambition can still fall within the broad definition of mental health.

The guide possesses enormous power to shape the experience, move consciousness with the slightest gesture or reaction. The key issue here is the guide's ability to turn off his own ego and social games, to muffle his own power needs and fears. The guide must never be bored, talkative, intellectualizing.

We have now learned that many species of these strange growths possess a power such as early man could only have regarded as miraculous. Indeed they may have given to him the very idea of the miraculous and inspired many of the themes that come down to us in our heritage of folklore.

We hoped that fellow scientists and administrators, recognizing the power of drugs to change behavior, would support our work. The opposite reaction developed. The more successful our research, the more grumbling from the bureaucracies of science. (That was Timothy Leary referring to his days at Harvard.)

We now consider that they give us therapeutic possibilities in areas where we were formerly powerless. In fact these drugs are of such great importance in our psychiatric instrumentation that we can hardly think of doing without them. Indeed, this is a great step forward in psychiatry.

Although scientific interest in psychedelic substances is relatively recent, their ritual use can be traced back to the dawn of human history. From time immemorial, plants containing powerful mind-altering substances have been used for the diagnosing and healing of diseases, enhancement of paranormal abilities, and for magical or ritual purposes.

America is an irrational, materialistic, intolerant, religious state. General Motors is a religious institution that worships mechanical power and money. Harvard University is a religious institution that worships intellectual power and dogmatically clings to academic taboos and empty rituals. Science itself is a religion defending its superstitious rites. The American government is a monolithic religious structure.

Anybody who has been into the Sainte Chapelle in Paris or into Chartes Cathedral must realize the extraordinary visionary power which those windows have. It is possible by means of stained glass windows, to turn the whole of a vast building into one single jewel. One is inside a great jewel. (With LSD, wherever you are is like that and much, much more.)

Exploration of the human psyche with these powerful catalyzing agents has shown beyond any doubt that the biographical model developed by Freud's "depth" psychology barely scratches the surface of mental dynamics. To account for all the extraordinary experiences and observations in psychedelic states, it was necessary to develop a vastly expanded cartography of the human mind.

I doubt whether artists will have much power to shape public policy on psychedelics, but I also doubt whether illegality will ever dissuade artists from exploring all sources of stimulation and inspiration. I hope to see a day when artists, and indeed anyone else who wishes to explore all the possibilities of mental experience, will have the legal option to use substances having such power and promise.

I was proud to know that my people had a medicine that was God-powerful. Listen to me, peyote does have many amazing powers. I have seen a blind boy regain his sight from taking it. Indians with ailments that hospital doctors couldn't cure have become healthy again after a peyote meeting. Once a Crow boy was to have his infected leg cut off by reservation doctors. After a peyote ceremony, it grew well again.

In most preindustrial societies and ancient civilizations, there have existed powerful rituals designed to transform and consecrate individuals, groups, or even entire cultures. These transformative events, termed rites of passage by anthropologists, are of fundamental importance to the discussion of the experience of symbolic death and rebirth.

In spite of our mechanical sophistication we may well be savages, simple brutes quite unaware of the potential within. It is highly likely that coming generations will look back at us and wonder: how could they so childishly play with their simple toys and primitive words and remain ignorant of the speed, power and relational potential within? How could they fail to use the equipment they possessed?

In the transpersonal domain, where psychological and spiritual growth are one, psychedelics appear to be powerful tools for the investigation of consciousness; they could enable us to expand our understanding of the human mind and the nature of creative consciousness. A willingness to question our assumptions and to keep an open mind with respect to potential benefits and potential hazards is essential.

LSD is a unique and powerful tool for the exploration of the human mind and human nature. Psychedelic experiences mediate access to deep realms of the psyche that have not yet been discovered and acknowledged by mainstream psychology and psychiatry. They also reveal new possibilities and mechanisms of therapeutic change and personality transformation.

Modern consciousness research has confirmed the basic thesis of perennial philosophy that the consensus reality reveals only one aspect or fragment of existence. There are important realms of reality that are transcendental and transphenomenal. The impulse in human beings to connect with the spiritual domain is an extremely powerful and important force. It resembles, in its nature, sexuality.

None of the hundreds of questions raised by the psychedelics, many of them fundamental to the way the mind processes information, have been answered. Rather, the powers that be have performed a holding action comparable to the one the Papal Curia tried with

Galileo, when they confined him to a house in Arceti and forbade him the right to continue his research.

Our ordinary Newtonian-Cartesian consciousness can be invaded with unusual power by various archetypal entities or mythological sequences that, according to mechanistic science, should have no independent existence. The myth-producing aspects of the human psyche will portray deities and rituals from different cultures that the subject has never studied. (eyes closed)

Our problem is that the power of thought enables us to construct symbols of things apart from the things themselves. This includes the ability to make a symbol, an idea of ourselves apart from ourselves. Because the idea is so much more comprehensible than the reality, the symbol so much more stable than the fact, we learn to identify ourselves with our idea of ourselves. Hence, the subjective feeling of a “self” which has a “mind”.

There are people in this society who will do everything within their considerable power to stop our research. The managers of consciousness, from the Vatican to Harvard, have been in this business for a long time and they’re not about to give up their monopoly. And after all, they’re the experts and we’re the amateurs. They’re the pros and we’re just the lovers. (That was Aldous Huxley talking to Timothy Leary while both were tripping.)

There exists ample evidence that the transcendental impulse is the most vital and powerful force in human beings. Systematic denial and expression of spirituality that is so characteristic for modern Western societies can be a critical factor contributing to the alienation, existential anxiety, individual and social psychopathology, criminality, violence and self-destructive tendencies of contemporary humanity.

Leary the scientist, Alpert the intellectual and later the mystic, Metzner the scholar: what held these three together was their shared faith in the power of the transcendent experience to remove the blinders that keep us at odds with each other. A world where all humans have access to the mystical experience would be a world transformed, they believed. Everyone would then directly see what Jesus, Buddha, Moses and Mohammed preached.

Because this power is so true, within it there is confidence.

Einstein’s  $E=MC^2$  is a very powerful, psychedelic thing.

In each human being dwells an infinite power, the root of the universe.

LSD is a tool of extraordinary power.

LSD, say these latter-day mystics, is the most powerful sacrament of them all.

LSD was a powerful agent in overcoming resistances in psychotherapy.

Ritual is the province of renewal and emergence— emotionally powerful.

The church shouldn’t dismiss anything that has the power to deepen faith.

The controllers censor anything that gives the power to change reality to the individual.

The devil is he who controls external power.

The essence of ecstasy, religion and orgasm is that you give up power and swing with it.

The experience is powerful, intense and meaningful.

The experience is so fantastic in both its novelty and power.

The mentally ill in the future will be those who get addicted to symbols, power.

The present spasm of control, power and murder is not human nature.

The psychedelic experience is so powerful that it far outstrips game ambitions.

The subject becomes acutely aware of a powerful emotional “atmosphere” or “climate”.  
The trip is so powerful, so different, so shattering to one’s illusion of a single reality.  
These experiences can get extraordinarily powerful.  
Thinking and feeling become hardly separable as powerful feelings are joined to thought.  
Truth lies beyond all power of words.  
Under LSD, music seems to have an immediate and powerful impact on one’s emotions.  
You can tap God’s power line.  
You sense a strange powerful force beginning to unloose and radiate through your body.  
He has seen the vision and its beauty and power.

I hold Gina’s hand as we sway with the powerful current.

A glance was as powerful and direct a message as the most privately and elaborate verbal statement.

An endless sea of glorious golden light which was in truth God, stretched into infinity. As I watched, an overpowering feeling of reverence settled into my very depths.

He became aware of a powerful message flowing through him, through nonverbal channels that seemed to permeate his entire being.

I closed my eyes and almost instantaneously, I went out of body to a place of power and shamanic possibility.

I emerged from this experience touched to the core and immeasurably impressed by its power.

I felt a great, inexplicable joy, so powerful that I could not restrain it, a fit of mysterious and overwhelming delight.

I felt waves of joy and an overpowering conviction that “all shall be well and all manner of thing shall be well.”

It occurred to me that the importance of music was, like art, its power to convey emotions.

The drug seemed to induce an effortless, absorbed and timeless power of inward-turned consciousness.

The LSD experience cut right through the Zen games and intellectual disillusionment of the once worshipped Beat generation. Acid’s first and most powerful message was love.

The power of psychedelics to evoke evolutionary archetypes awakened many women to the goddess within.

The psychological power of his new spiritual vision was so great that it helped him overcome his excessive fear of death.

They enjoyed the feelings of supreme happiness and well-being that explain the age-old power these “sacred mushrooms” exercise.

Having experienced the great power within me, having gone back over my life, and having recognized the oneness of all things, I was ready for the greatest of all experiences, the oneness with God.

I could feel each muscle in my shoulders and legs swelling, pulsing with power, feel the hair growing on my limbs, the unspeakable delight of movement, fiber excitement, fierce ecstatic mammalian memories, delightful tissue recollections.

I was lifted entirely out of the world of hitherto conceivable being and invested with the power of beholding forms and modes of existence which on earth are impossible to be expressed.

It seemed to me that the feelings of joy, rhythm, appreciation of music and the many other emotions I had experienced were all part of an intrinsic spiritual power which pervades the universe, each of them different aspects of God.

The ancient days were restored before my eyes and to my ears, and I exulted in the perception with such conviction of reality that I ascribed it to no power of my own, but knew it as an exterior and universal fact.

They discovered within themselves that universal river of ecstasy from which flowed the energy, power and refreshment to revive religious bodies tired out by too much intellectualism, moralism and institutionalism.

This was a primal surge of unnamed energy, without direction or structure, amazing in its power. One could only align oneself in the streaming torrent or the turbulence became overwhelming. (If the ego fights this, it will have a very very hard time.)

This was the chamber of the unconscious where lay recorded all our past experiences and feelings, race history, universal wisdom, such power and strength and the depths and mysteries of life itself.

A feeling of great peace and contentment seemed to flow through my entire body. All sound ceased and I seemed to be floating in a great, very very still void or hemisphere. It is impossible to describe the overpowering feeling of peace, contentment and being a part of goodness itself that I felt.

He started experiencing dramatic scenes that seemed to be happening in another century and in a foreign country. They involved powerful emotions and physical feelings and seemed to have some deep and intimate connection to his life; yet none of them made any sense in terms of his personal biography. (eyes closed)

People came out of these sessions reeling with awe, overwhelmed by experiences of oneness with God and all other beings, shaken to the depths of their nature by the grandeur and power of the divine life-energy processes going on within their own consciousness.

The night was all joyous discoveries, many of which brought me almost to the point of tears, to laughter and astonished wows regularly. Whole new horizons. I felt humbled and honored to be in a room with and listening to such enlightened powers. I felt in flash after flash that I'd never been so high before, never so aware and never—at least not since a long, long half-remembered time ago—so hopeful and happy.

We were dealing with a powerful aphrodisiac, probably the most powerful sexual releaser known to man. The effect was sensory—contact was intensified thousand-fold but also deeper. The union was not just your body and her body but all of your racial and

evolutionary entities with all of hers. It was mythic mating. Neurological union. Cellular sex. Archetypes merging. It was the direct reliving of thousands of matings.

Afterward, I felt I had gone through a powerful experience.

I felt His presence. It was so overpowering.

I had a powerful experience of mystical rapture.

I looked into endless depth and felt the powerful pull of eternity.

I was astonished by the emotional power, authenticity and transformative potential.

I was awed by the sexual power.

My consciousness was overwhelmed by a kind of primordial power.

My mind, with a calm power of insight, penetrated into some of its own kingdoms.

The combined emotions were so overpowering.

The intensity of all emotions increased to overpowerful proportions.

They were shocked by the power and complexity of LSD.

a being possessed of mysterious creative powers, able to utilize new forms of energy  
(That's all of us.)

a fractured and disorganized view of the world, with a mentality so fascinated by speech and thought that it has lost the power to feel the interval, the reality between terms

a tremendous surge of compassion and a powerful desire to share one's rapture with others

alarm clocks sufficiently powerful to wake us from the sort of sleepwalking existence which nowadays passes for "normalcy"

an inner dedication, an unruffled optimism, a deep belief in the religious experience and the power of psychedelic drugs to produce it

an inspiration to people who still believe in the intrinsic spiritual power within the universe

an overpowering sense of gratitude, a desire to give thanks to the Order of Things for the privilege (of the LSD experience)

experiences accompanied with such a powerful sense of authenticity and reality, more real than real a common description

increased powers of concentration and introspection and experiences deep religious emotion

incredible power and complexity operating at speeds and spatial dimensions which our conceptual minds cannot register

LSD a very powerful behavior-changing agent with immense potential for therapy if used properly

LSD, its eerie power to release ancient, wise, at times even holy sources of energy, inside the human brain

LSD the power to transform a combative, violent, competitive race into gentle mystics and philosophers

new and powerful mechanisms of healing and personality transformation that are now available in traditional psychiatry and psychotherapy

powerful corrective emotional experiences on very deep levels that are not easy to reach by conventional psychotherapy

psychedelics a powerful tool to cut through conditioning, to bring a person to direct understanding of their own true nature, and the nature of the universe

the ego and the power of conscious reason nothing but cumbersome clowns in comparison with the organic wisdom of the body

the influence on relationships, a kind of powerful bonding among people who tripped together

the purest forms of intuition, unaccountable yet powerful convictions of knowing how things really are, of sensing directly that something is true

the unique sense of potential power and actual powerlessness that the great mass of young people feel

the unthinkable ingenuity and creative power of man's spontaneous and natural functioning

the unusual nature and power of the material that emerges from the depths of the unconscious

to utilize powerful experiences for healing, the healing and transformative potential of powerful experiences

tuned in to experiences and values on sensory and spiritual levels which are diametrically opposite to the materialistic power orientation of the American mainstream

psychedelic art—trying to express something in a non-conceptual highly figurative and often emotive way, through symbols which may themselves be magical, the power to turn us on

“stimulates the mystical faculties in human nature” far more powerfully and in a far more enlightening way than alcohol and, what is more, it does so at a physiological and social cost that is negligibly low

the capacity to stimulate powers by sweeping away the intellect's fixed categories and definitions, exciting new associations of ideas, and shaping abstractions into symbolic patterns

unveiled mysteries in which the drama of the Self is played out within a lucid series of sequential stages bearing the subject along to a moment of powerful resolution (eyes closed)

a calm power of insight

a galaxy of nuclear-powered atoms spinning through changing patterns

a miraculous, powerful, unfathomable reality that was hidden from everyday sight

a mythic power

a new-given power of super-attention

a powerful influence on culture and consciousness

a powerful influx of ecstatic energy  
a powerful means of mediating experiences of other realities  
a powerful therapeutic tool  
a powerful upsurge of spiritual feelings  
a sense of contact with the creative power of cosmic consciousness  
a therapeutic tool of remarkable power  
an exceptionally powerful sexual experience  
an extremely powerful and moving experience  
contacts the energy which powers the mind  
encounter with the divine, a powerful, rapturous mystical state  
enhanced intellectual power  
feeling a powerful sense of the whole evolutionary process  
felt as a powerful mystical opening and reconnection with the divine  
his “power of visual understanding” with deep perception and beauty  
insights of cosmic relevance, powerful mystical overtones  
its power to stimulate the mystical faculties of human nature  
LSD’s powerful rush into the unconscious  
much more intense, dramatic and powerful than conventional therapy  
patterns of color which have a power to move us and in ways which we little understood  
powerful intensity  
powerful perceptual and emotional changes  
powerful rituals of taking plants in an atmosphere of reverence and harmony with nature  
powerful waves of emotions  
primal power  
reverent awe, ecstatic humility before such power and intelligence  
spiritual birth—a powerful mystical opening and reconnection with the divine  
such a powerful stream of new and strange perceptions and feelings  
the arrogance of the power-holders who labeled altered states of consciousness as disease  
the clarity and power that arises  
the creative power  
the creativity and power of the brain freed from its learned structures  
the cult-creating power of psychedelic drugs  
the drug’s mind-changing powers  
the dynamic power of an archetype  
the emotional power and meaningfulness of the experience  
the emotional power of LSD on the human psyche  
the energy and power involved in changing your nervous system  
the full power of the experience  
the glory, the power and the force of love  
the great beauty and power of a free awareness  
the individual’s recognition of the creative power of their imagination  
the liberating power of psychedelic drugs  
the magical power of heaven  
the most powerful drug yet known to man  
the mysterious power which makes all things new again  
the overpowering feeling of peace, contentment and being a part of goodness itself

the power and breadth of the divine process  
the power of inner religious experience to mediate wholesome personality change  
the power of LSD to change humanity for the better  
the power of prying open for him the gates to more wondrous glories  
the power of psychedelics to take us further on the evolutionary ladder  
the power of these drugs to change behavior  
the power of these drugs to change beliefs and transform ways of life  
the powerful experience which is religious in its essence  
the power to change and shape personality at a deep level  
the spiritual intensity and emotional power of the experiences  
the therapeutic and transformative power of nonordinary states of consciousness  
the therapeutic power (of LSD)  
the ultimate power that moves the galaxies and nucleus of the atom  
this powerful catalyst  
this powerful new tool  
to pull back the veil and see for a second a fragment of the energy process, the life power  
to pull back the veil and see the energy dance, the life power  
to take high-powered egos and weld them into a true spiritual brotherhood