

## Realm, Domain

As domains of experience become more alien to us, we need greater and greater open-mindedness even to conceive of their existence.

As well as being filled with repleting divine light, the transcendental domains are often described as existing beyond the ordinary senses.

Deep experiential work requires a vastly extended cartography of the psyche that includes important realms uncharted by traditional science.

During unusual states of consciousness, one can make beneficial visionary journeys to other realms and dimensions of reality.

Each of us potentially has access to vast realms of knowledge through his own mind, including secrets of the universe known so far only to a very few.

Everything that is essential is invisible to the eye, the realm of the invisible (That's invisible to the ego without LSD).

Expecting the Second Coming of the Lord, obviously, the Church has been looking in the wrong direction—in the outward skies and not in the realm of heaven which is “within”.

Experiential sequences of death and rebirth typically open the gate to a transbiographical domain in the human psyche that can best be referred to as transpersonal.

For many religions, the celestial realms represent the most describable goal, the destination of the spiritual journey.

His experience of nonordinary reality is no less real for being unverifiable in the realm of ordinary experience.

I entertain the hope that as the path proves fruitful for more and more people, increasing numbers will explore these realms and revise their narrow paradigm of realities.

Most of our culture does not recognize the significance and value of the mystical domains within human beings.

No matter how much mental training and psychological exploration had been done, further realms of experience could be revealed by the psychedelics.

Now I step forth easily from my body's prison-cell and live in the realm of the primordial.

Observations of the transpersonal realm are beginning to suggest that consciousness is involved in the so-called material world in ways previously unimagined.

Out of the shell and armor of our ego, outward into a “cleaner, purer realm,” that is our proper destination.

Psychedelic drugs give promise of providing access to the great and hitherto largely impenetrable realms—the vast, intricate and awesome regions we call mind.

The drug can be seen as a means of passage to the inmost self, the collective unconscious, or the transpersonal realm.

The ego senses the threat implied to its domain by the fact of an unconscious mind that can perceive an internal reality.

The eyes, ears, nose and skin all become avenues of erotic communion, not just with other people, but with the whole realm of nature.

The images from the mythological domains of the collective unconscious that appear, often portray celestial realms and paradises. (eyes closed)

The man who captures a glimpse of this vision seldom doubts that he has reached a realm of truth that takes precedence over every other thing.

The nature of creativity does not lie within the realm of natural science because science deals only with regularities.

The realm of insights or problem solutions is in any area which is meaningful to that individual be it social or personal, intellectual, religious, philosophical, things like that.

The self realized in your inmost consciousness appears in its purity, which is not the realms of those given over to mere reasoning.

The two worlds, the divine and the human, are actually one. The realm of the gods is a forgotten dimension of the world we know.

There are realms of experience, modes of self, and states of consciousness far beyond our day-to-day experience or our traditional cultural and psychological models.

There is a realm of spiritual wisdom which religion as we know it can express by analogy only.

To reach a translogical form of knowledge or realm of wisdom, celestial beauty, and spiritual essence is one of the most ancient experiential goals of mankind.

To understand the transpersonal realm, we must begin thinking of consciousness in an entirely new way.

Traditionally it was said that the devil, the embodiment of evil, opposes everything we do towards enlightenment or tries to block our approach to the realm of Spirit, Self and God.

Visiting new realms within yourself, you are suddenly imbued with creative ideas and new insights and find that your potential seems limitless.

We are so out of touch with this realm that many people argue seriously that it does not exist.

We encounter celestial realms and Gardens of Paradise from the mythologies of a variety of the world's cultures. (eyes closed)

We were seeking a clearer, purer realm. A realm of unbounded joy. The realm of enlightenment. The Pure Land. Buddhahood.

When we enter the realm of transpersonal experiences, we burst through barriers that we take completely for granted in our everyday lives.

Within the domains of visionary travel, I'd now gone all the way toward the beginning, to my conception, and all the way toward the end, to my death.

Words are uttered, but fail to enlighten. The things and events to which symbols refer belong to mutually exclusive realms of experience.

Any unbiased study of the transpersonal domain of the psyche has to come to the conclusion that these observations represent a critical challenge to the Newtonian-Cartesian paradigm of Western science.

Because of their clarity and vividness, transcendent states frequently feel more real than "ordinary" reality; people often compare the discovery of these realms to awakening from a dream, removing opaque veils, or opening the doors of perception.

Continued penetration into the unconscious does not reveal increasingly bestial and hellish regions, as indicated by psychoanalysis, but rather extends into the cosmic realms of the superconscious.

Dependence on a narrow conceptual framework can prevent scientists from discovering, recognizing or even imagining undreamed-of possibilities in the realm of natural phenomena.

Due in part to their ineffable and boundless nature, the divine domains are difficult to describe, although poets and mystics of all ages have created beautiful metaphors to approximate them.

If mysticism and mystical experience can be freed of their supernatural connotations, there is no reason why modern science cannot acknowledge and even absorb them into its domain.

In our emphasis on rationality and logic, we have put great value on the everyday sober state of mind and relegated all other states of consciousness into the realm of useless pathology.

In the West, Nature has been completely isolated from the religious context in which our ancestors used to view it. Our non-human environment and our own physical existence have now become domains exclusively reserved for science. (What a mistake.)

It may be that LSD not only changes the pre-conditions of death, but alters the transition as well. The question is, does it do anything else? No one can answer, for in this realm, there is not a single expert.

It opens access to most extraordinary realms of experience, offers remarkable philosophical and spiritual revelations and mediates fascinating insights into the cosmic processes by which reality itself is created.

Many observations from psychedelic research indicate that LSD can be of extraordinary value to various scientific disciplines that are traditionally considered domains of reason and logic.

Many transpersonal experiences involve events from the microcosm and macrocosm—realms that cannot be directly reached by human senses—or from periods that historically precede the origin of the solar system.

Most people who experience these inner domains recognize them as part of the boundless, expansive essence of each human being. which is usually obscured by the problems and concerns of daily life.

Occasionally, the subjects can lose awareness of the actual physical setting altogether and their consciousness moves into experiential realms and subjective realities that appear to be entirely independent of the material world.

People perceive the mystical realms to be pervaded by a sacred essence and an unfathomable beauty, and they frequently see visions of precious gold, sparkling jewels, unearthly radiance, luminescence, and brilliant light. (eyes closed)

Psychedelic, mind-manifesting drugs give promise of providing access to the great and hitherto largely impenetrable realms—the vast, intricate and awesome regions we call mind.

Realms that are ordinarily inaccessible to the unaided human senses, such as the physical and biological microworld and astrophysical objects and processes, become available for direct experience.

The experiential insights from unusual states of consciousness suggest the existence of intangible and unfathomable creative intelligence aware of itself that permeates all realms of reality.

The participation of archetypal elements in the death-rebirth process reflects the fact that deep experiential confrontation with the phenomena of death and birth typically results in a spiritual and mystical opening and mediates access to the transpersonal realm.

We mount into the Intuitional domain, and, without the props of Sense in any way to steady us, either by sensations perceived or suggesting relations, we know universal principles of Being face to face.

collective and racial experiences—Subjects tuned in to these realms of the unconscious can go through brief episodes or long, elaborate sequences that take place in different countries and/or different centuries and depict various historical or contemporary cultures. (eyes closed)

Individuals experiencing mystical consciousness of this type have a sense of leaving ordinary reality, where space has three dimensions and time is linear, and entering a timeless, mythical realm where these categories no longer apply. In this state, eternity and infinity can be experienced within seconds of clock time.

It is here that we look beyond the belief that consciousness exists only as a result of our individual lives. As we come to terms with the concept of the transpersonal realm, we begin thinking of consciousness as something that exists outside and independent of us, something that in its essence is not bound to matter.

Repeated experiences of the transpersonal domain can have a profound impact on the individual involved. They tend to dissolve the narrow and limited perspective characterizing the average Westerner and make one see the problems of everyday life from a cosmic perspective.

Some individuals become depressed after having visited the transcendent domains because their daily life looks bleak and uninteresting in comparison to the radiance and liberation they have tasted. (Yes, if one has been up to heaven, it's hard to accept having to come back down to hell.)

Transpersonal experiences can involve conscious experience of other humans and members of other species, plant life, elements of inorganic nature, microscopic and astronomic realms not accessible to the unaided senses, history and prehistory, remote locations or other dimensions of existence.

Transpersonal experiences involving entities and realms that are not objectively real according to the Western worldview can convey absolutely new information. For example, in nonordinary states, many people have encountered deities and mythological realms specific to cultures about which they have no personal knowledge. (eyes closed)

I would suggest that ages and attitudes of man that are long gone by still survive in the deepest unconscious layers of our mind. The spiritual heritage of archaic man, the ritual and mythology that once visibly guided his conscious life, has vanished to a large extent from the surface of the tangible and conscious realm, yet survives and remains ever present in the subterranean layers of the unconscious.

In the transpersonal domain, where psychological and spiritual growth are one, psychedelics appear to be powerful tools for the investigation of consciousness; they could enable us to expand our understanding of the human mind and the nature of creative consciousness. A willingness to question our assumptions and to keep an open mind with respect to potential benefits and potential hazards is essential.

In the transpersonal realm, we experience an extension of our consciousness far beyond the usual boundaries of both our bodies and our egos, as well as beyond the physical limits of our everyday lives. The more I have explored this realm in my own research, the more I am convinced that these experiences in transpersonal consciousness can include the entire spectrum of existence itself.

Individuals in nonordinary states of consciousness who tune into these experiential realms participate in dramatic, usually brief, by occasionally complex and elaborate, sequences that take place in more or less remote historical periods and in various countries and cultures. These scenes can be experienced from the position of observer but more frequently from experiential identification with the protagonists. (eyes closed)

It is amazing that people who in nonordinary states, "visit" various archetypal realms and encounter mythological beings residing there can often bring back information that can be verified by research into the mythology of the corresponding cultures. This led Jung to the idea of the collective unconscious and the assumption that each individual can gain access to the entire cultural heritage of humanity.

LSD is a unique and powerful tool for the exploration of the human mind and human nature. Psychedelic experiences mediate access to deep realms of the psyche that have not yet been discovered and acknowledged by mainstream psychology and psychiatry. They also reveal new possibilities and mechanisms of therapeutic change and personality transformation.

Modern consciousness research has confirmed the basic thesis of perennial philosophy that the consensus reality reveals only one aspect or fragment of existence. There are important realms of reality that are transcendental and transphenomenal. The impulse in human beings to connect with the spiritual domain is an extremely powerful and important force. It resembles, in its nature, sexuality.

Once people have experienced the spiritual dimensions growing in their lives, they often learn that their lives without it were futile and impoverished. Previously, they may have managed adequately but unhappily, unaware of the seemingly endless realms that have since enormously enriched their existence. They discover that spirituality is a necessary element that enhances their lives and sense of well-being.

Rather than being from two distinctly different realms with discrete boundaries, consciousness and matter are engaged in a constant dance, their interplay forming the entire fabric of existence. This is a notion that is being confirmed by research in modern physics, biology, thermodynamics, information and systems theory, and other branches of science.

Science could make no sense of certain evidence about the world or the mind that had been considered central in older traditions, and therefore paid as little attention as possible to that evidence. Whole areas of experience and fields of intellectual endeavor were relegated to the domain of religious faith or consigned to the categories of fraud, folly, and disease.

The image of human nature on which this approach is based is closer to Hindu philosophy than to Freudian psychoanalysis. Behind the barrier of negative instinctual forces associated with early biographical traumas, there exist vast transpersonal realms of the superconscious mind and a system of positive universal values not dissimilar to Abraham Maslow's metavalues.

The individual is flooded by light of supernatural beauty and experiences a state of divine epiphany. He or she has a deep sense of emotional, intellectual and spiritual liberation and gains access to breathtaking realms of cosmic inspiration and insight. This type of experience is clearly responsible for great achievements in the history of humanity in the area of science, art, religion and philosophy.

The recognition of the primary and independent significance of spiritual aspects of the psyche or of what would these days be called the transpersonal dimension, was extremely rare among Freud's followers. Only Jung was able to penetrate really deeply into the transpersonal domain and formulate a system of psychology radically different from any of Freud's followers.

Three hundred years ago, if I announced there was a level of reality made up of tiny particles which seem to have a beauty, a meaning, a planfulness of their own, I'd be in danger of being imprisoned. When I could persuade people to look through the microscope lens of a leaf, or a snowflake or a drop of blood, then they would discover that beyond the macroscopic world are visible realms of energy and meaning.

You can bring the subconscious into the realm of discriminative consciousness and thereby, to draw upon the unrestricted treasury of subconscious memory, wherein are stored the records of not only our past lives but the record of the past of our race, the past

of humanity, and of all pre-human forms of life, if not the very consciousness that makes life possible in this universe.

An individual moves into the realms of light and beauty.

Divine realms come into a person's life, the heavenly inner realms.

Individuals frequently encounter ecstatic or divine domains within themselves.

It is a journey on which one can explore the farthest inner realms of consciousness.

Leave the realm of word-symbols.

Psychedelic drugs enlarge the realm of the conscious.

The spiritual realms are not found in the past and the future.

This excursion into the visionary realms can be exciting, spontaneous and creative.

Transcendence of mind makes possible new realms of insight.

We will attain new realms.

What can be described and categorized must always belong to the conventional realm.

eyes closed—The colors seemed to glow with an inner light. It seemed a glimpse of something timeless and primordial, a sort of breakthrough into the realm of the absolute.

Here we could travel into our own minds to remote and hitherto inaccessible realms within.

It became clear that these extraordinary phenomena were normal and natural manifestations of the deeper domains of the human psyche. (eyes closed)

I now felt I had had some direct experience of the ineffable realms of union with God, and I discovered that my dissatisfaction with conventional religion was not due to the death of God, as some theologians proclaimed, but rather to the impoverished concepts of God, currently in vogue.

The psychedelic experience seemed to have opened new realms of mystical and cosmic feelings within her. The religious elements that she experienced in her session transcended the narrow boundaries of the traditional Catholic religion she had been brought up with. She was now precipitating toward the more universal approach found within Hinduism and Buddhism.

All patients, said Grof, apparently moved through similar levels during their sessions. They passed first through aspects of their own life experiences—birth, childhood, adulthood—and then into experiential realms described in mystical traditions, experiences of ego-death and rebirth followed by “satori”—the dissolution of ego-boundaries and the loss of duality, an unfolding awareness of cosmic unity, a sense of Oneness.

Everything in this universe appeared to be conscious. After having to accept the possibility of fetal consciousness, I was confronted with an even more startling discovery: consciousness might actually pervade all existence. My scientific mind was heavily tested by this possibility until I realized that although many of these experiences were incompatible with our common sense, they were not necessarily out of the realm of science.

For the first time, I understood the meaning of “ineffable”. There seemed to be no possibility of conveying in words the subjective truth of my experience. A veil had been lifted from my inner vision, and I felt able to see, not just images or forms, but the nature

of truth itself. The doors of perception were so cleansed, they seemed to vanish altogether, and there was only infinite being. Krishnamurti's characterization of truth as a pathless land seemed an appropriate description of this domain.

Entirely new realms of possibility opened up.

He voyaged to uncharted realms of his own neurology.

I entered a realm deep in the spirit world.

I was transcended to a magical realm.

a realm of experience which is nonlogical and meaningless in the sense that it doesn't symbolize or signify anything other than itself

a rich spectrum of transpersonal experiences that provide profound insights into realms and dimensions of reality that are ordinarily hidden to human perception and intellect

a union beyond the realm of duality, where to be and not to be God presents no contradiction

access to levels and domains of reality described by the great mystical traditions of the world

can mediate experiential connection with any aspect of the phenomenal world and with various mythological and archetypal domains (eyes closed)

completely moving outside the sensory and symbolic dimensions into the transcendental realms

courage not to be afraid in facing those unknown realms of experience opened up by psychedelic drugs

ever more complex and more personally significant realms of symbolic experience (eyes closed)

experiences visits to other realms of reality, many of which are fantastic and mythological in nature (eyes closed)

"golden doors" from which he will pass from the material world into a new spiritual realm

has opened new vistas to my experience and has hinted at many other realms yet to be explored

how to break out of personality into new realms of consciousness and how to avoid the involuntary limiting process of the ego

introduced to unfathomable realms within, new awarenesses and undiscovered possibilities

radical insight arising from entry into a condition beyond the realm of time, space and causality

sequences of psychological death and rebirth, encounters with archetypal beings, visits to mythological realms of various cultures (eyes closed)

the discovery of archetypal and mythological realms or entities that seem to have existences of their own (eyes closed)

the realm of feeling rather than thoughts, the spirit of poetry rather than formal, intellectual philosophy

those twilight realms of consciousness where the poet explored the modes of inmost Being

to take them higher, to a new realm, to a psychic state they'd never experienced before, a new land of intensity and passion

transcending everyday realities and exploring realities quite outside the realm of ordinary consciousness

unveils behind the urgent realm of good and evil a vast region of oneself about which there need be no guilt, where at last the self is indistinguishable from God

the scope of the sacred realms, the profound insight of the sensory and physical manifestations of mystical experience, this enormous physical, mental, emotional and spiritual input

originating in the transpersonal realms of the human psyche: the interest in ontological and cosmological problems; an abundance of archetypal themes and mythological sequences; encounters with dieties of different cultures; ancestral, phylogenetic memories; elements of the racial and the collective unconscious; the experiential world of extrasensory perception and other paranormal phenomena (These things are seen with the eyes closed.)

a deep personal experience of the transcendental realms  
a deeper realm

a domain where the simplest things have rich meaning, glorified by an ideal excellence

a journey into new realms of consciousness

a living journey to other realms of consciousness

a lost realm

a magical flight or ascent to the heavenly realms

a new domain, not of ideas alone, but of experience and feeling

a new domain of experience

a realm beyond the physical reality

a realm beyond this one

a realm having a timeless, eternal quality

a realm of infinite potential

a realm of magic and miracles

a realm of pure bliss and total liberation

a realm of pure potential and the effects could be dramatic

a realm of the most perfect clarity

a realm of the most perfect clarity of view

a revelation of transcendent domains

aesthetic realms of experience

an exploration of the unseen, almost unknown realm called the unconscious

an extraordinary inner journey into the domains of the psyche

an immense inner domain waiting to be explored

an inward journey to explore celestial, paradisaal and infernal realms

archetypal realms

being one with the body and with the whole realm of natural experience

break through into that realm of pure oneness

“broke through” the realm of the ego into the transcendent dimensions of being

deeper levels of insight, deeper realms of insight

deliverance to a transcendental realm

different experiential realms and aspects of reality

different realms of mind

enlarging the realm of the conscious

enter transcendental realms

experiences involving archetypal realms of different cultures in the world (eyes closed)

exploration of domains that in Western culture are not considered part of objective reality

exploration of unimagined realms

exploring and mapping new realms of internal experience

feel themselves merge with divine realms that transcend daily reality

for the soul to have its intuitional domain enlarged

glimpses of the realm of the Spirit

in direct communication with the sacred realms

insights and perceptions which we have all too often relegated to the domain of madness

insights into ancient and aboriginal spiritual realms

insights into the ancient and aboriginal spiritual realms

journey to the heavenly realms

leading to a new realm and awakening and to a new beginning

mythological realms such as heavens (eyes closed)

new experiential realms

new realms of consciousness, the elixir of wisdom

new realms of mystical and spiritual experience

opening more and more realms of experience and revelation

opening new realms of awareness

our interdependence with the entire domain of organic and inorganic nature

psychedelic realms

realms imbued with meaning, filled with life, laughter, love

realms of pure awareness

realms where all hitherto accepted belief systems and identity structures were suspended

soar into uncharted realms of the brain

soar off into these new sensory realms of human experience

such extraordinary experiential domains

taking man’s mind to spiritual realms

that great insight intelligence realm within you

that sacred realm

that spiritual and interior realm

the archetypal celestial realm or Heaven

the archetypal realms of the collective unconscious (eyes closed)

the bliss of the celestial realms

the broadest domain of mind

the divine or timeless realm

the divine realms  
the domains of intuition  
the eternal realm of archetypes (eyes closed)  
the forgotten realm of awareness  
the friendly realms of the brain  
the further realms of human consciousness  
the interior realms of consciousness  
the journey of transcendence of the physical realm  
the joy of the heavenly realms  
the mythological realm (eyes closed)  
the non-material realm of consciousness  
the raising of consciousness to new realms  
the real realm  
the realm of archetypal reality (eyes closed)  
the realm of archetypes (eyes closed)  
the realm of essence  
the realm of free spirit  
the realm of higher consciousness  
the realm of insight intelligence  
the realm of liberation  
the realm of light and spirit  
the realm of nonverbal experience, reality as we perceive it directly  
the realm of pure potential  
the realm of spirit  
the realm of the divine  
the realm of the soul itself wherein the self may find its deepest meaning  
the realm of the unseen  
the spiritual realms  
the timeless, metaphysical realm  
the ultimate realm of free and purified spirituality  
the ultimate trip to higher realms of consciousness  
the vision of the total union of the spiritual and physical domains  
the visionary experiences of paradises, celestial realms and cities of light (eyes closed)  
these strange deep realms  
this inner realm  
those magical realms  
those unknown realms of experience opened up by psychedelic drugs  
to a higher realm  
to break out of personality into new realms of consciousness  
to explore mystical realms or higher states of consciousness  
to grasp the full dimensions of the transpersonal realm  
to move on to a higher realm  
travels internal “otherworldly” realms  
uncharted realms of higher meaning  
visits to mythological realms of various cultures (eyes closed)

