

Sex, Sensuous, Sensual, Erotic

A thousand sensual feelings are emitted and at once sending out waves of climaxes which thrill the mind to even greater heights.

All sexual ecstasy has a quality of self-abandonment, of surrender to a force greater than the ego.

An openness of attention to each other's thoughts can be as sexually "charged" as physical contact.

Beyond the play of the penis in the vagina lies the play of the organism in its environment.

Compared with sex under LSD, the way you've been making love, no matter how ecstatic the pleasure you think you get from it, is like making love to a department-store-dummy.

"Drug" means positive things, possible growth, opening up the mind, beauty, sensual awareness, religious revelation.

Each molecule is a heavenly octopus with a million floating jeweled tentacles hungry to merge. Driven by internal pressure, sexual in nature, towards union.

Forms and colors of abstract visions can be perceived as lascivious and obscene or very sensuous, sexually stimulating and seductive.

If no attempt is made to induce the orgasm by bodily motion, the interpenetration of the sexual centers becomes a channel of the most vivid psychic exchange.

In addition to being instruments of philosophic revelation, mystical unity and evolutionary insight, psychedelic drugs are very powerful aphrodisiacs.

Irrational, senile legislation preventing people from pursuing private, intimate experiences—sexual or spiritual— cannot and will not be obeyed.

LSD is a specific cure for homosexuality. Alan Ginsberg said that the first time that he turned on to women was during an LSD session.

Our Judeo-Christian heritage has denied the connection between sensuous life-affirming wildness and the experience of the sacred.

Sexual activities can become freer, and potency in men, as well as orgasmic ability in both sexes is often greatly augmented.

Sexual arousal can reach an unusually high degree and can be expressed in scenes of orgies, sexual perversions or rhythmic sensual dances. (eyes closed)

Sexual energies will be unimaginably intensified and it will lead to a deeper experience than ever thought possible.

Sexual intercourse on the session day can become the most powerful experience of this sort in the subject's life.

Sexual love may be transformed into a type of worship in which the partners are for each other, incarnations of the divine.

Some female subjects have experienced the penetration by the sun as sexual, speaking of the sun as a “cosmic lover” or using other words to that effect.

Strange mental results occur when the sex act is deliberately slowed down, prolonged sexual unions.

The animality of the mystic is always richer, more refined and more subtly sensuous than the animality of the merely animal man.

The dancing playful flow of life is, in the most reverent sense, sexual forms merging, spinning together, reproducing.

The full splendor of sexual experience does not reveal itself without a new mode of attention to the world in general.

The hippies raising questions about alternate realities was ontological promiscuity and probably more threatening than their erotic looseness.

The increased sensitivity and awareness enhances the pleasurable aspects of sexual experience.

The more expanded your consciousness, the farther out you can move beyond your mind, the deeper, the richer, the longer and more meaningful your sexual communion.

The orgasmic feeling, if felt deeply and strongly enough in sex, always includes an element of self-transcendence, or release.

The religions of the world either worship sex or repress it; both attitudes proclaim its centrality. To understand the mysteries, always look for what is veiled.

The sexual mores of Asian cultures are in many ways far more liberal than ours and the association of sexuality with sin is rare indeed.

This most intimate of relationships of the self with another, sex, would naturally become one of the chief spheres of spiritual insight and growth.

This spiritual craving seems to be more basic and compelling than the sexual drive, and if it is not satisfied it can result in serious psychological disturbances.

To the degree that we do not yet know what man is, we do not yet know what human sexuality is.

You can no more do research on LSD and leave out sexual ecstasy than you can do microscopic research on tissue and leave out cells.

A good experience with the drugs heightens and intensifies all experience and just as one can enjoy music and art during the experience with a new and deeper appreciation, so one can do the same with sex—it can be a beautiful experience under the drug.

A sexual partner may change in age or appearance, take on the features of mythical and historical figures, and sometimes come to represent all men, all women, or natural features like landscapes, rivers and oceans.

According to Freud, our best and highest aspirations are merely symptoms of neurosis. He defines genius as nothing more than sublimated sexual drives, and our subconscious as a sewer inhabited by monsters and vile incestuous desires.

All living things are throbbing together. One is joyfully aware of the 2 billion year old electric sexual dance. One is at last divested of robot clothes and limbs and undulates in the endless chain of living forms.

An enormous amount of energy from every fiber of your body is released under LSD, most especially including sexual energy. There is no question that LSD is the most powerful aphrodisiac ever discovered by man.

As the sexual activity continues and the drug takes greater hold on you, the sensations intensify. The penis feels bigger, stiffer and strangely "rubbery." Sensations of pleasure expand to more areas of the body than usual.

Before taking LSD, I never stayed in a state of sexual ecstasy for hours on end, but I have done this under LSD. It heightens all of your senses and it means that you're living the sexual experience totally. Each caress or kiss is timeless.

Before the invention of Christianity, sex was more often identified with religion than sin. (It is questionable whether sex was ever identified with sin before the coming of Christianity, but there is no question that sex was identified with religion.)

Bodily contact is probably the most effective method of softening hardened surfaces. Your blood begins to flow into the other person's body. You both drift down the capillary river.

Every woman has built into her cells and tissues the longing for a hero, sage-mythic male, to open up and share her own divinity. But casual sexual encounters do not satisfy this deep longing. (That was Timothy Leary.)

If drugs can change the way in which the brain sees, hears, smells and assembles meaningful form out of the chaos of sensation, they can also radically transform the nature of sexual feeling.

If you get with yourself, get with gravity, get with energy, following its line of least resistance, you will discover that all the vibrations of nature are ecstatic, erotic or blissful. Existence is orgasm.

Individuals can feel that prior to the experience they had never really seen colors, smelled the variety of fragrances and odors, tested the infinite nuances of food, or experienced the sensual potential of their bodies.

Is it possible to celebrate the union of Heaven and Earth in a religion which has consistently held that sexual love is disgusting and sinful except between married couples for the sole purpose of reproduction?

Male-female union is a natural biological and physiological vehicle for transcendent experiences, a merging which can be more complete and intertwined than they had ever dreamed possible.

Religious, mystical, visionary states are powerful and wonderful—they open the doors of perception, polish our sensory lenses, shake up our autonomic nervous system, and get our hormones swinging—but they're intimate and precious.

Saying that a drug experience can precipitate a psychosis is not the same as saying that drugs cause psychosis. We do not say that sex and college cause psychosis even though we commonly see that both can trigger it.

Sexual union that occurs in the context of a powerful emotional bond can take the form of a profound mystical experience. All individual boundaries seem to dissolve and the partners feel reconnected to their divine source.

Since the crisis in Christian culture is mainly sexual, we should not be surprised that sexual elements are very prominent in the unconscious channels opened by the Drug Revolution. These channels are a traditional part of religion outside Christianity, anyway.

Subjects see new dimensions in the universe, have strong feelings of being an integral part of creation and tend to regard ordinary things in everyday life—such as meals, walks in nature, playing with children or sexual intercourse—as sacred.

The brain replaced the genitals as the forbidden organ that must not be touched or turned on by the owner. The only way in which consciousness-change experiences could be discussed was in terms of philosophic-religious.

The grasping approach to sexuality destroys its gaiety before anything else, blocking up its deepest and most secret fountain. For there is no other reason for creation than pure joy.

The Hindus, the Moslems, the Buddhists, the Taoists, all the major religions have had their sexual mystics and have honored them. Christianity is alone in thinking that sex is entirely the Devil's business and an offense to God.

The psychedelic drug doesn't mean doctor-disease, dope fiend-crime or instant insanity but ecstasy, sensual unfolding, religious experience, revelation, illumination, contact with nature.

There is a state of consciousness in which the erotic no longer has to be sought or pursued because it is always present in its totality. In this state all relationship and all experience is erotic.

When you sit across the room from a woman during an LSD session, you're aware of thousands of penetrating messages floating from her through the air into your sensory center, grenades of eroticism exploding.

You haven't eaten, you haven't tasted, you haven't fucked, you haven't seen colors, your fingers haven't touched rock and soil until you've had acid and then you know you're alive and you know what life is.

Evolutionary memories have specific experiential characteristics; they are distinctly different from human experiences and often seem to transcend the scope and limits of human fantasy and imagination. The individual can have, for example, an illuminating insight into what it feels like when a snake is hungry, when a turtle is sexually excited.

Review of psychedelic literature shows that favorable results have been reported in a wide variety of clinical problems, including depressions, phobias and other types of psychoneuroses, psychosomatic diseases, character disorders, sexual deviations, criminal behavior, alcoholism, narcotic drug addiction, and even psychoses.

Sometimes, there is very little actual perceptual distortion of the environment, but the latter is emotionally interpreted in an unusual way. It can appear incredibly beautiful, sensual and inviting; or comical; very frequently, it is described as having a magical or fairy-tale quality.

The craving for and contact with transcendental realities can be more powerful than the sexual urge. Throughout human history, countless individuals have been willing to take enormous risks of various kinds and to sacrifice years or decades of their lives to spiritual pursuits.

The current preoccupation with these latter-day mind modifiers ranges from a hedonistic sensuality to a search for the highest of philosophical abstractions, from a tool for deriving scientific data to a sacrament taken to achieve loss of self and union with the All.

The height of sexual love, coming upon us of itself, is one of the most total experiences of relationship to the other of which we are capable, but prejudice and insensitivity have prevented us from seeing that in any other circumstances such delight would be called mystical ecstasy.

There are myths of the creation of the world through the cutting up of some primordial being, of its division into heaven and earth, into the multiplicity of things or into the 2 sexes— from which follows the generation of offspring. Thus many mythologies envisage the goal of life as the “rememberment” of the original “dismemberment.”

An individual can experience scenes from famous red-light and night club districts of the world, participate in the most ingenious strip shows and group orgies, become part of Babylonian religious ceremonies involving indiscriminate promiscuous sex or witness and partake of wild primitive rituals with sensual rhythmic dances and a strong sexual undertone. (eyes closed)

Emotions are caused by biochemical secretions in the body to serve during the state of acute emergency. The person in an emotional state is an inflexible robot gone berserk, a blind crazed maniac and is turned off sensually. (This really refers to negative emotions during normal waking consciousness, not the positive emotions which are part of the LSD experience.)

I developed a whole theory of evolution based on psychedelics, saying that the critical factor in moving advanced primates into being primitive human beings was the presence of psilocybin, which improved acuity, thus improving hunting, stimulated sexual appetite, and bifurcating consciousness, offering a choice between the static and a fantasized alternative. (That was Terence McKenna.)

Modern consciousness research has confirmed the basic thesis of perennial philosophy that the consensus reality reveals only one aspect or fragment of existence. There are important realms of reality that are transcendental and transphenomenal. The impulse in

human beings to connect with the spiritual domain is an extremely powerful and important force. It resembles, in its nature, sexuality.

We were dealing with a powerful aphrodisiac, probably the most powerful sexual releaser known to man. The effect was sensory—contact was intensified thousand-fold but also deeper. The union was not just your body and her body but all of your racial and evolutionary entities with all of hers. It was mythic mating. Neurological union. Cellular sex. Archetypes merging. It was the direct reliving of thousands of matings.

The summer of 1967 was known as the “Summer of Love” and saw a great emergence of unstructured communal living, new found sexual freedoms, and growing interest in eastern philosophy and religion. Displays of spontaneity, trust, non-possessiveness and non-evaluativeness among the new arrivals were attempts to deal with what was commonly thought to be hypocriticalness, rigid adherence to rules and a lack of emotional spontaneity between people.

Absence of rush gives a very new and different approach to sexual relations.

All body contact becomes sexual.

Before taking LSD, I had all but lost interest in sex.

Drugs stimulate quiet, humorous, sensual, reflective responses.

Every cell in the body is sensed as involved in orgiastic creativity.

His religious and sexual interests could be combined. It’s an ancient union.

It heightens the capacity for introspection and intimacy.

Individuals sometimes spend hours in overwhelming sexual ecstasy.

Innocence isn’t the absence of the erotic, but its fulfillment.

It gives pleasure of a very sensual type.

It provokes a more sensual or aesthetic kind of concentration.

Making love under LSD is really where it’s at.

New forms of sexual experience are reported.

One of the great purposes of an LSD session is sexual union.

Orgasm is boundary-dissolving.

Physical union can be one expression or manifestation of cosmic union.

Psychedelic drugs not only enhance sexuality but transforms it.

Psychedelic drugs slow and magnify the sex act.

Psychedelic experience is by nature private, sensual, spiritual, internal, introspective.

Sensuality and spirituality are not truly opposed.

Sex is a matter for laughter.

Sex is sacred.

Sex under LSD becomes miraculously enhanced and intensified.

Sexual arousal can reach an unusually high degree.

Sexual communion has a strongly spiritual and mystical character when spontaneous.

Sexual experiences and behavior can be deeply influenced by the LSD experience.

Sexual relations are religious, social, metaphysical and artistic.

Sexuality is a radiance.

The aphrodisiac effect is astounding in its intensity.

The essence of ecstasy, religion and orgasm is that you give up power and swing with it.

The sensual orgy of sexual intercourse can undergo unimaginable enhancements.

The sex act can become an event of cosmic grandeur.

The sexual impulse is not simply a biological drive, but also a divine, spiritual force.
The sexual orgasm has lost much of its mystical meaning in the West.

There are no books written by scientists about ecstasy and cosmic orgasms.

There can be no political revolution without a sexual revolution.

Touch becomes electric as well as erotic.

When sex and LSD converge, the experience is said to be indescribably ecstatic.

Without—in its true sense—the lustiness of sex, religion is joyless and abstract.

He and the room take on the quality of the music, erotic, the deep mystery of images complete in themselves.

I can feel myself fusing with the other person. It is difficult to know even anatomically what part of myself is me and what part is the woman.

Each color seemed to carry its own feeling tone, oranges, reds and yellows expansive and sexual, blues and greens, cool, serene and rational.

It became a tactile experience of a kind that overshadowed any love-making I had known before.

It was like looking at the world for the very, very first time and thinking, how beautiful, how sensuous.

Margaret said she felt like a monkey. Not only did she feel like one, she was a male monkey, and she had an erection, and she felt it and she knows what it feels like.

One felt perfect communication going on, a kind of direct interchange. It was like an intense and overwhelming orgasmic immersion.

The delight and pleasure I received from that orange, the sheer sensuality of it, was absolutely overwhelming, and intoxicating and...joyous!

The eyes, ears, nose and skin all become avenues of erotic communion, not just with other people, but with the whole realm of nature.

The women changed toward ideal pictures or representatives of the sensuous temptress or the Madonna.

There was an overwhelming and continuous, vibrating, sensuous, erotic-orgasmic feeling and expression of ecstasy.

A merging. I couldn't tell which of us was which. I was in her body and she in mine. It was incredible and when I finally came, it was like no orgasm I ever had before. It was my whole body.

The intensity of the love feelings caused sexual hungers and reactions to be markedly heightened. Intercourse took on such depth of meaning as to have a religious significance.

There was more than music: the entire room was saturated with sounds that were also feelings—sweet, delicious, sensual—that seemed to be coming from somewhere deep down inside me. I became mingled with the music, gliding along with the chords.

I experienced a wave of extraordinary bliss, like a full-body orgasm, and the sense I was in the presence of something absolutely awesome. Sex is nothing compared to the ecstasy

I felt at that moment. I had no awareness of my body or ego or time, only a profound sensation of illumination and the feeling I was in the presence of ALL That Is, eternity, God, whatever you might call something all-encompassing.

Grapes and bananas tasted most delicious in a very rich and sensuous way.

I achieved transcendent sexual fulfillment.

I became Cleopatra, sensuous, beautiful, experiencing orgasmic ecstasy. (eyes closed)

I was awed by the sexual power.

It was tremendously erotic.

My whole body was pulsing with new energy. I relaxed into this orgasmic vitality.

Our lovemaking had a new depth of meaning.

She had mysterious, dancing eyes and she was a turn-on and very sexy.

The music rolled on in orgasmic waves of sound and color.

The relationship of each being to the whole was somehow religious and also sexual.

The ultra sensuality of this plant was overwhelming. I was floored.

We were loving and the vibes were getting very intense.

a conception of the holy man and sage who is not impossibly remote, not superhuman but fully human and above all, not a solemn and sexless ascetic

a fantastically effective aphrodisiac, makes lovemaking an adventure which dwarfs the imagination of the pornographers

a will to yield utterly to a wild, animalistic sensuality and emotional outpouring, an ecstasy

a yogic practice called Tantra, where ritual sexual union is used as a vehicle for inducing spiritual experience

beauty, fun, philosophic wonder, religious revelation, increased intelligence, mystical romance, glamour, sexuality

energy, fun, religious revelation, sexual enhancement, aesthetic kick, ecstasy, accelerated learning

extraordinary intensification and broadening of all types of sensory experience, including the sexual

Ginsberg the cosmic politician, the cosmic crusader, the social worker politician explaining the sex-drug-freedom, ecstasy movement (Timothy Leary said that.)

great moments of rapture, bliss and ecstasy, flashes of beauty, love, sexual experience, perfection, awe, aesthetic or creative wonder or insight

images related to religious rituals and ceremonies involving sex and wild rhythmic dances (eyes closed)

intense sexual orgasmic feelings and scenes of orgies, pornography, harems, lascivious carnivals, rhythmic sensual dances (eyes closed)

liberation through special types of yoga involving sexual intercourse with a "spiritual wife"

the body which always retains the potentiality of a fully erotic relationship with the world—not just through the genital system but through the whole sensory capacity

use drugs to intensify our ecstatic, sensual, emotional, intellectual and spiritual perspectives

visions of every kind of sexual encounter one can imagine and tremendous waves of lust and rapture (visions with eyes closed, lust and rapture with eyes open or closed)

visions of religious ceremonies involving sensuality, sexual arousal and wild rhythmic dances (eyes closed)

a body so keenly aware that its whole surface and every sense is an erogenous zone, restoring, too, the sensation of oneness with the external world which we have forgotten in learning to adopt to our social roles

a long, slow form of sexual intercourse wherein the couple remain joined for an hour or more with very little motion, keeping the preorgasmic tension as high as possible without aiming at the release of climax

activities of those circuits of the brain that lead to philosophic inquiry, scientific curiosity, somatic awareness, hedonistic lifestyle, humorous detachment, high-altitude tolerant perceptions, chaotic erotics, ecological sensitivity, utopian communality

exhilarating elation with unmotivated laughter, exuberant joy, deep feelings of peace, serenity and relaxation, orgiastic ecstasy, hedonistic pleasure, feelings of voluptuousness and sensuality

orgiastic feelings of cosmic proportions, spiritual liberation and enlightenment, a sense of ecstatic connection with all of creation and mystical union with the creative principle in the universe

the Protestant social web, so sterile and anti-sense and anti-Christ, so false to the memory of that half-naked sensual Jew visionary prophet who sat on the floor to wash dirty feet and then stood up to the Roman Empire (Timothy Leary wrote that.)

a beautiful, clear, sexual vision

a sensual stimulator

a state resembling prolonged intense sexual orgasm

acid sexually intensifying and luxurious

aesthetic-erotic

alive with an awesome sensuality

an ecstatic rapture not dissimilar to a sexual orgasm of cosmic proportions

an erotic sense of reality, rather than an aggressive dominating attitude toward reality

an exceptionally powerful sexual experience

an extremely sensual feeling

an ice cream kind of trip that was breathtakingly sensual

an intelligence increaser, an energizer, a sensual enhancer

an interconnectedness of the bodies of two persons

an overall increase in sensuousness

bathing oneself in sensuous experience, a beautiful warm sea of feeling

can enrich and prolong the physical aspect (of sex)

cosmic love-making
delightful, sensuous, intellectual and emotional novelties if one floats with the current
discovering the joyous delights of direct sensuality
enhances the enjoyment of sex, gives an exquisite sensitivity
enormous erotic excitement
erotic and sexual excitement
eternal orgasm
exquisite, intense, pulsating sensations of love and unity
extended sex
great waves of sensuality and longing
hand up soft back until fingers sink in quicksand of flesh through skin
heightening of sensuality and affection
her knee hits mine, they merge, no difference between skins
highly erotic sensations
holy sex, sexual yoga, spiritualized sexuality
hours of overwhelming sexual ecstasy
intense and emotionally overwhelming lovemaking
intense, constant flowing lust and satisfaction
intense sexual arousal and orgasmic feelings, ecstatic
intense sexual arousal, the enormous intensity of the sex drive
intensifications of present experience and abolition of perceptual and sensual inhibitions
intensifies and sexualizes perception
LSD a means of inhabiting a supremely sensual reality
LSD an intellectual aphrodisiac
LSD enhancing sex
LSD the most potent aphrodisiac yet discovered
luscious eroticism
oceanic sex
open to direct sensual reception
perceptions of an erotic nature and rich sexual symbolism
physically felt rhythms of the other person
psychedelic lovemaking
psychedelic sensuality and intimacy
pure and clean and sexy
purely philosophical introspections, visual feasts, sensual raptures
ritualized sex magic
sacred sensuality
seething with delight and sensuality
sensual gratification
sensually alert
sensuous, intensely sexual
sensuous pleasure
sensuous rapture
sex a creative and joyous force
sex acts as forms of meditation
sex feelings of great intensity

sexual magic
sexual mysticism, a form of consciousness expansion
sexual play
sexually stimulating
spiritual eroticism, ecstatic exuberance, mystic altered states
spiritual orgasms, rebirth explosion
super-sensuous wonder
the art of turning sexual ecstasy into mystic mind-expansion
the deep liason between sexuality and spirituality
the divinization of sex
the enhanced sexual sensation
the erotic and delightful character of this new feeling for the world
the “full body orgasm”
the holy-orgiastic-ecstasy-revelation-thread inside
the immense potentiality of sex energy
the intensification of sexual experience and the potentiation of sexual ecstasy by LSD
the intensity, depth and completeness of the sexual orgasm
the key to enhanced sex
the most delicately sensuous natural beauty
the secret messages of glorious sexual liberation spread by rock and roll
the sense of the intense sensuality of oneself, an extremely luxurious sensuality
the sensuous impact of the grass and trees
the sensuous mysteriousness of his flannel trousers
the sensuous qualities of color
the sexual act as a religious sacrament, a mode of mystical knowledge
the sexual implications of the Taoist philosophy of nature, Taoist sexual practices
the ultimate sexual-sensual experience
the universalization of sex
the use of sexuality in the actual discipline of liberation
this sexual awakening
to experience intense touch-pleasure
to plunge deeper into the Other World of sensuality
transcendent sexual fulfillment
visions of a sexual nature
voluptuous visions (eyes closed)
waves of orgastic sexual feelings